The image is a promotional poster for a theatrical production. The background is a city skyline at sunset, with the sun low on the horizon, casting a warm, golden glow over the buildings. In the upper portion of the image, a large, ornate castle with many spires and towers is shown upside down, appearing to float in the sky. The castle is illuminated from within, with lights glowing from its windows and spires. The sky is filled with soft, wispy clouds, and the overall color palette is dominated by warm tones of orange, yellow, and blue.

THE
UPSIDE DOWN
KINGDOM

THE SERMON ON THE MOUNT

APRIL 26 – JULY 5

An Eternal Perspective

Matthew 6:19-24

19 "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, 20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. 21 For where your treasure is, there your heart will be also.

22 “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, 23 but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

24 “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

- Matthew 6:19-24 (ESV)

ΟΥΚ ΕΠΙΘΩΝΕΝ ΤΩ
 ΚΡΥΠΤΩ ΔΙΟΛΩΣΙ
 ΣΟΙ
 ΚΑΙ ΟΤΑΝ ΗΡΟΣΕΥ
 ΧΗΘΥΚΕΣ ΕΣΘΕ ΕΥ-
 ΥΠΟΚΡΙΤΑΙΟΙ ΠΡΟ-
 ΣΟΥΣΙΝ ΕΝ ΤΑΙΣ
 ΝΑΙΩΝΑΙΣ ΚΑΙ ΕΝ
 ΤΑΙΣ ΤΩΝ ΙΑΙΣ ΤΩ
 ΠΛΑΓΙΩΝ ΕΣΤΩ
 ΤΕΣ ΠΡΟΣΕΥΧΕΣ ΘΕ-
 ΟΠΩΣ ΦΑΝΩΣΙΝ
 ΤΟΙΣ ΑΝΘΡΩΠΟΙΣ
 ΑΜΗΝ ΛΕΓΩ ΥΜΙΝ
 ΑΝ ΕΧΟΥΣΙ ΤΟΝ Η-
 ΘΕΘΟΝ ΧΥΤΩΝ ΕΥΧ-
 ΟΤΑΝ ΗΡΟΣΕΥΧΗ
 ΕΙΣ ΕΛΘΕΙΣ ΤΟΤΑ
 ΜΗΘΗΣΟΥ ΚΑΙ ΚΑΙ
 ΣΑΣΤΗΝΟΥΡΑΝ Τ-
 ΗΡΟΣΕΥΣΕΙΣ ΤΗΡΩ-
 ΤΩ ΕΝ ΤΩ ΚΡΥΠΤΩ
 ΚΑΙ ΟΤΗΡΟΣΟΥΘ-
 ΠΩΝ ΕΝ ΤΩ ΚΡΥ-
 ΠΤΩ ΔΙΟΛΩΣΙΣ
 ΗΡΟΣΕΥΧΟΜΕΝΗ
 ΛΕΜΗ ΚΑΙ ΤΑΛΟΘΗ
 ΣΗΤΑΙ ΩΣ ΠΕΡ ΟΙΣ
 ΟΝΤΙ ΚΟΙΛΟΚΟΥΣΙΝ
 ΓΑΡ ΟΤΙ ΕΝ ΤΗ ΠΟΛ-
 ΛΟΓΙΑ ΑΥΤΩΝ ΕΡΑ-
 ΚΟΥΣ ΕΝ ΣΟΝΤΑΙ ΜΗ-
 ΟΥΝ ΟΜΟΙΩΘΗΤΕ
 ΑΥΤΟΙΣ ΟΙ ΛΕΝΤΑΡ-
 ΟΠΗΡ ΥΜΩΝ ΩΝ
 ΧΡΙΑΝ ΕΧΕΤΕ ΠΡΟ-
 ΤΟΥ ΥΜΑΣ ΕΠΗΣΑΙ
 ΑΥΤΩΝ
 ΟΥΤΩΣ ΟΥΝ ΗΡΟΣ-
 ΕΥΧΕΣ ΟΛΥΜΕΙΣ
 ΠΕΡ ΗΜΩΝ ΕΝ ΤΟΙ-
 ΟΥΝ ΟΙΣ ΑΓΙΑΣΘΗ
 ΤΩ ΤΩ ΟΝΟΜΑ ΣΟΥ
 ΕΧΘΑΙΩΝ ΗΚΣΙ ΑΝΤ-
 ΤΕΝ ΗΘΗΤΑ ΤΩΣ
 ΑΝΗΜΑΣ ΟΥΩΣ ΕΝ
 ΤΑΝΩ ΚΑΙ ΕΠΗΡ-
 ΤΟΝ ΑΡΤΟΝ ΗΜΩΝ

ΤΟΝ ΕΠΙΘΩΝΕΝ ΤΩ
 ΗΜΙΝ ΣΗΜΕΡΟΝ
 ΚΑΙ ΑΦΕΣΗ ΗΜΙΝ ΤΑ
 ΟΦΙΛΗΜΑΤΑ ΗΜΕ-
 ΩΣ ΚΑΙ ΗΜΙΣ ΑΦΕ-
 ΙΧΜΕΝ ΤΟΙΣ ΟΦΙ-
 ΛΕΤΑΙΣ ΗΜΩΝ ΚΑΙ
 ΜΗ ΕΙΣ ΕΝΕΠΚΗΣΙ
 ΜΑΣ ΕΙΣ ΠΡΑΣΜΟ-
 ΛΑΛΑΡΥΣΑΙ ΗΜΑΣ
 ΑΠΟ ΤΟΥΤΗ ΟΝ ΗΡΩ-
 ΣΑΝ Η ΑΡΑΦΗ ΤΑΙ Η-
 ΑΝΘΙΣΤΑΝΤΑΡΑΙ ΤΗ-
 ΜΑΤΑΥΤΩΝ ΑΦΗ-
 ΣΗ ΚΑΙ ΥΜΙΝ ΟΠΗΡ
 ΥΜΩΝ ΟΥΡΑΝΗ-
 ΕΑΝ ΛΕΜΗ ΑΦΗ-
 ΤΩΙΣ ΑΝΘΙΣΤΑΝΤΕ-
 ΣΙ ΗΡΩΜΙΝ ΑΦΗΣΙ
 ΤΑ Η ΑΡΑΙ ΤΩ ΜΑΤΩ-
 ΜΩΝ
 Η ΚΑΙ ΟΤΑΝ ΛΕΝΗ ΣΗ-
 ΗΤΕ ΜΗ ΠΙΝΕΣΘΕ
 ΩΣ ΥΠΟΚΡΙΤΑΙΣ Ο-
 ΘΡΩΠΟΙΣ ΑΦΑΝΙΖΩ-
 ΣΙ ΓΑΡ ΤΟ ΠΡΟΣΩΠΟ
 ΑΥΤΩΝ ΟΤΙ ΩΣ ΦΑ-
 ΝΩΣΙ ΤΟΙΣ ΑΝΘΙ-
 ΝΗΣ ΤΕΥΟΝΤΕΣ
 ΑΜΗΝ ΓΑΡ ΛΕΓΩ Υ-
 ΜΙΝ ΕΧΟΥΣΙ ΤΟΝ
 ΜΙΣΘΟΝ ΑΥΤΩΝ Ε-
 ΛΕΝΗ ΣΤΕΥΩΝ ΑΝ-
 ΨΕΣ ΟΥΤΗΝ ΚΕ ΦΑ-
 ΝΗΝ ΚΑΙ ΤΟ ΠΡΟΣΩ-
 ΠΟΝ ΣΟΥ ΗΡΑΙΟ
 ΠΩΣ ΕΜΗ ΦΑΝΗ-
 ΤΟΙΣ ΑΝΘΙΣΤΑΝΤΕ-
 ΣΙ ΤΕΥΩΝ ΑΛΛΑ ΤΩ
 ΗΡΩΣΟΥ ΤΩ ΕΝ ΤΩ
 ΚΡΥΦΤΩ ΚΑΙ Ο-
 ΤΗΡΩ ΚΑΙ ΕΠΩΝΕ-
 ΤΩ ΚΡΥΦΤΩ ΔΙΟ-
 ΛΩΣΙΣ ΟΙ ΜΗΘΗ-
 ΣΥΡΙΖΕΤΕ ΥΜΙΝ
 ΟΝ ΕΣΥΡΟΥΣ ΕΠΗ-
 ΤΗΣ ΕΠΙΘΩΝΟΥΣ Ε-
 ΚΑΙ ΚΡΩΣΙΣ ΚΑΡΑ

ΗΡΙΖΕΙ ΚΑΙ ΟΠΟΥΘ-
 ΠΤΑΙΝΟΡΥΣΣΟΥΣΙ
 ΚΑΙ ΚΑΙ ΕΠΤΟΥΣΙΝ
 ΟΝ ΕΣΥΡΙΖΕΤΕ ΛΕΥ-
 ΜΗΝ ΟΝ ΕΣΥΡΟΥΣ
 ΕΝ ΟΥΝΩΘΙ ΤΟΥΤΟΙ
 ΤΕΣ ΗΣΟΥ ΤΕ ΚΡΩΣΙ-
 ΑΦΑΝΙΖΕΙ ΚΑΙ ΟΠΗ-
 ΚΚΕ ΠΙΝΟΥΣΑΙ ΟΥ-
 ΣΟΥΣ ΚΑΙ ΚΑΙ ΕΠΗ-
 ΣΙΝ ΟΠΤΟΥΤΑΙ ΕΣΗ
 ΟΘΗ ΕΣΥΡΟΣΣΟΥΣ
 ΚΙ ΕΣΤΑΙ ΚΑΙ ΠΗΚΑ-
 ΛΙΑΣΟΥ
 ΟΛΥΧΗΝ ΟΣΤΟΥΣ
 ΜΑΙΟΣ ΕΣΤΙΝ ΟΣ
 ΦΑΛΜΟΣ ΕΑΝ Η-
 ΟΦΘΑΛΜΟΣ ΣΟΥ Α-
 ΠΛΟΥΣΟΚΟΝΤΟ
 ΕΩΜΑΣ ΟΥΦΩΤΗ
 ΝΟΝ ΕΣΤΕ ΕΑΝ Η-
 Η ΟΣΦΑΛΜΟΣ
 ΣΟΥ ΤΟΝ ΗΡΟΣΟ-
 ΛΟΝ ΤΟΣΩΜΑΣ
 ΕΚΟΤΙΝ ΟΝ ΕΣΤΑΙ
 ΕΙΘΥΝ ΤΟ ΦΩΣ ΤΩ
 ΕΝ ΣΟΙΣ ΚΟΤΟΣ
 ΕΣΤΙΝ ΤΟΣΕΚΟΤΟΣ
 ΠΟΣΟΝ
 ΟΥΔΕΙΣ ΑΥΝΑΤΑΙΝ
 ΣΙΚΥΡΙΟΙΣ ΕΑΟΥΚΤ
 ΕΙΝΕΙ ΓΑΡ ΤΟΝ ΣΩ-
 ΜΙΣ ΗΣΙΚΑΠΟΝ Ε-
 ΤΕΡΟΝ ΑΓΑΠΗΣ
 Η ΕΝ ΟΣΑΝ ΟΣ Ε-
 ΤΕ ΚΑΙ ΤΟΥΣ ΕΤΕΡΟΥ-
 ΚΑΙ ΑΦΡΟΝΗΣ ΕΙ-
 ΟΥ ΑΥΝΑ ΕΘΕΘΩ
 ΛΟΥΔΕΥΣΙΝ ΚΑΙ
 ΜΑΜΩΝΑ
 ΛΙΧΤΟΥ ΤΟ ΛΕΓΩ
 ΜΗΝ ΜΗ ΜΕΡΙΜΝΑ-
 ΤΑΙ ΤΗ ΨΥΧΗ ΥΜΕ-
 ΤΩΝ ΓΑΡ Η ΓΑΙΜΗΛΕ-
 ΙΩΣΩΜΑΤΗ ΕΝ
 ΑΥΣΗ ΣΟΣΕ ΟΥΧΙ Η-
 ΨΥΧΗ ΤΑ ΕΙΣ ΟΝ Ε-
 ΤΗ ΗΣΤΡΟΦΗ ΤΕΣ

ΤΟΣΩΜΑΤΟΥ ΕΝ
 ΑΥΜΑΤΟΣ ΕΜ ΚΑΙ
 ΨΥΧΗ ΕΙΣ ΤΑΙΣ ΕΠΗ-
 ΝΑΤΟ ΟΥΝ ΟΥΘ
 ΠΟΥΣΙ ΠΡΟΥΣΙΝ
 ΟΥΔΕΘΕΡΙΖΟΥΣΙΝ
 ΟΥΔΕΣΥΝΑΓΟΥΣΙ
 ΕΙΣ ΑΠΟΘΗΚΑΣ
 ΚΑΙ ΟΠΗΡΥΜΩΝ
 ΟΟΥΡΑΝΙΟΣ ΤΡΕ-
 ΦΗ ΚΥΤΑΟΥ ΧΥΜΗ-
 ΜΑΛΛΟΝ Η ΑΙΣΦΕ-
 ΤΑΙ ΑΥΤΩΝ ΤΙΣ ΔΕ
 ΣΥΜΩΝ ΜΕΡΙΜΝΕ-
 ΑΥΝΑΤΑΙ ΗΡΟΣΟΕΙ
 Η ΑΙΣΠΤΗΝ ΗΜΑ-
 ΚΙΑΝ ΑΥΤΟΥΤΗ
 ΧΥΝΕΝ ΑΚΑΙ ΠΕΡΙ-
 ΕΝ ΑΥΜΑΤΟΣ ΕΠΗ-
 ΡΙΜΗΝ ΑΙΣΚΑΤΑ ΜΑ-
 ΘΕΤΑΝ ΤΑ ΚΡΗΝΑ
 ΑΓΡΟΥ ΤΩΣ ΑΥΣΑ-
 ΝΟΥΣΙΝ ΟΥΚ ΟΠΗ-
 ΩΣΙΝ ΟΥΔΕΝΗ-
 ΘΟΥΣΙΝ
 ΛΕΓΩ ΔΕ ΥΜΙΝ Ο-
 ΤΙ ΟΥΔΕΣ ΟΛΟΜΕ-
 ΕΝ ΠΑΣΗ ΤΗ ΔΟΣΗ
 ΑΥΤΟΥ ΠΕΡΙ ΕΚΑ-
 ΤΩΣ ΕΝ ΤΟΥΤΩΝ
 ΙΑ ΕΤΟΝ ΧΟΡΤΟΝ Η-
 ΑΓΡΟΥΣ ΕΝ ΜΕΡΟΝ
 ΟΝΤΑ ΚΑΙ ΑΥΤΗ ΟΝ-
 ΕΙΣ ΚΑΙ ΚΑΝ ΟΝ Ε-
 ΛΟΜΕΝ ΟΝ ΟΣ Ε-
 ΤΩΣ ΑΝΦΙΕΝΗΡΗ
 ΟΥ ΠΟΛΛΩΜΑΛΛΕ-
 ΥΜΑΣ ΟΛΙΓΩΣ Η-
 ΜΗ ΟΥΝ ΜΕΡΙΜΝΕ-
 ΣΗΤΕ ΛΕΓΟΝΤΕΣ
 ΠΙΦΛΩΜΕΝ ΗΤΙ-
 ΠΩΜΕΝ ΗΤΙ ΠΗ-
 ΚΑΛΩΜΕΘ ΚΑΙ ΤΑ
 ΓΑΡ ΠΑΝΤΑ ΙΑ ΣΟΝ
 ΕΠΙΖΗΤΟΥΣΙΝ ΟΙ
 ΛΕΝΤΑΡΟΘΕΣ ΗΡ
 ΥΜΩΝ ΟΤΙ ΧΡΗ-
 ΤΕ ΤΟΥΤΩΝ ΑΝΗ

Codex Sinaiticus

Matthew 6:4-32

“Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. “Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you. “And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. “And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. Do not be like them, for your Father knows what you need before you ask him. Pray then like this: “Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For if you forgive others their trespasses, your heavenly Father will also forgive you, but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

“Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven,

19 “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, 20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. 21 For where your treasure is, there your heart will be also.

- Matthew 6:19-21 (ESV)

HOW DO WE LAY UP TREASURE IN HEAVEN?

- Living that blessed life from the beatitudes (Matthew 5:2–12)
- Being Salt and Light doing good works (Matthew 5:16)
- Keeping and teaching the law (Matthew 5:19)
- Loving your enemies (Matthew 5:44)
- Giving to the needy in secret (Matthew 6:4)***
- Praying in secret (Matthew 6:6)***
- Fasting in secret (Matthew 6:18)***

GIVING

4 so that your **giving** may be in secret. And your **Father who sees in secret will reward you**. – Matthew 6:4

PRAYING

6 But when you **pray**, go into your room and shut the door and **pray** to your Father who is in secret. And your **Father who sees in secret will reward you**. – Matthew 6:6

FASTING

18 that your **fasting** may not be seen by others but by your Father who is in secret. And your **Father who sees in secret will reward you**. – Matthew 6:18



How are you doing with your giving, praying, and fasting?

22 "The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, 23 but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

- Matthew 6:22-23 (ESV)

**Whoever has a bountiful eye will be blessed,
for he shares his bread with the poor.**

– Proverbs 22:9 (ESV)

**Do not eat the bread of a man who is stingy; do
not desire his delicacies. 7 for he is like one who
is inwardly calculating. “Eat and drink!” he says
to you, but his heart is not with you.**

- Proverbs 23:6-7 (ESV)

**O soul, are you weary and troubled?
No light in the darkness you see?
There's light for a look at the Savior,
And life more abundant and free.**

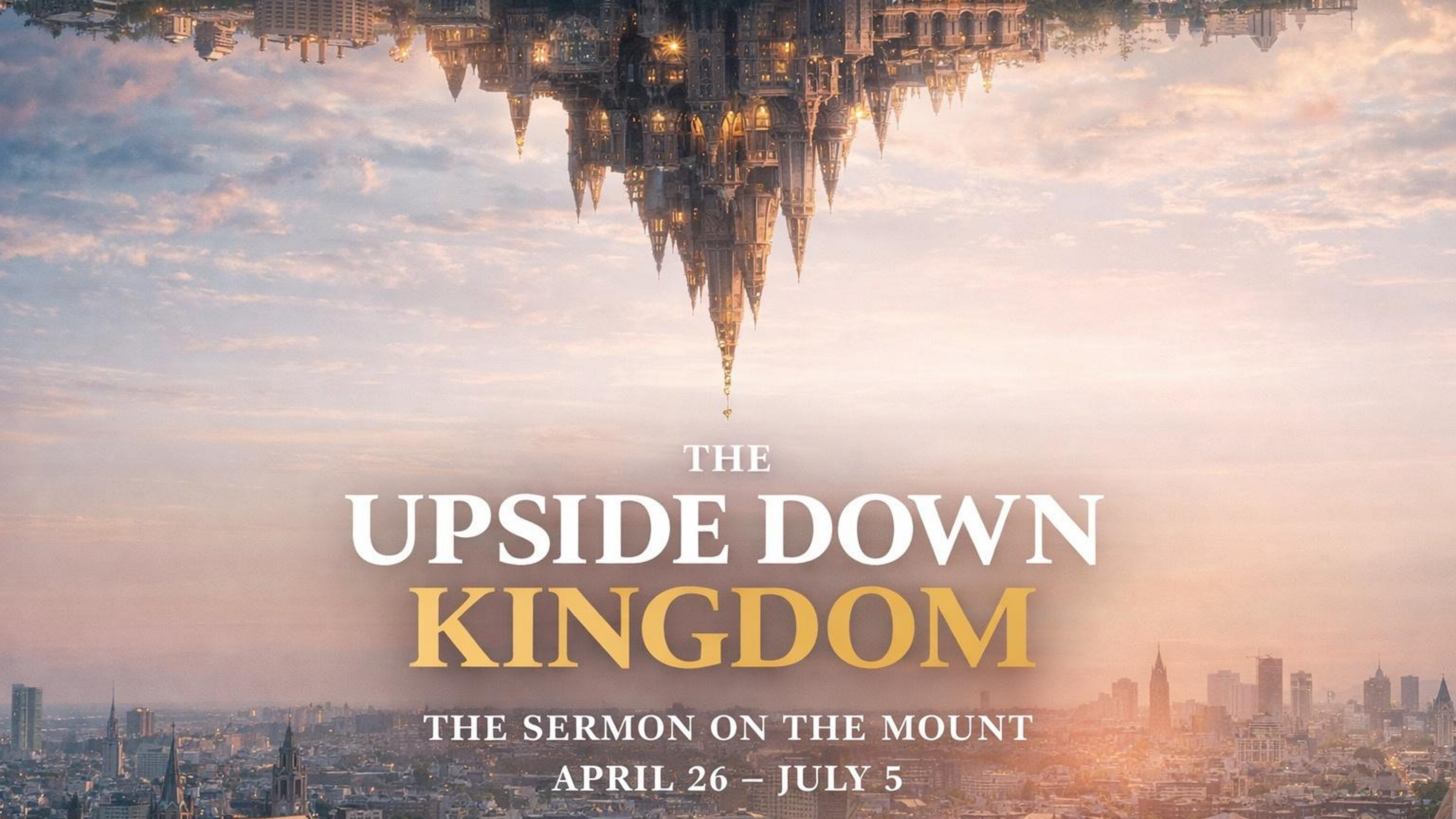
**Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.**

24 “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

- Matthew 6:24 (ESV)

Materialism will enslave the heart (Matt. 6:19–21), the mind (Matt. 6:22–23), and the will (Matt. 6:24). We can become shackled by the material things of life, but we ought to be liberated and controlled by the Spirit of God.

- Warren Wiersbe



THE
UPSIDE DOWN
KINGDOM

THE SERMON ON THE MOUNT

APRIL 26 – JULY 5