



EXODUS

Set Free to Serve

Fall 2025



Israel in Egypt
Chapters 1–12

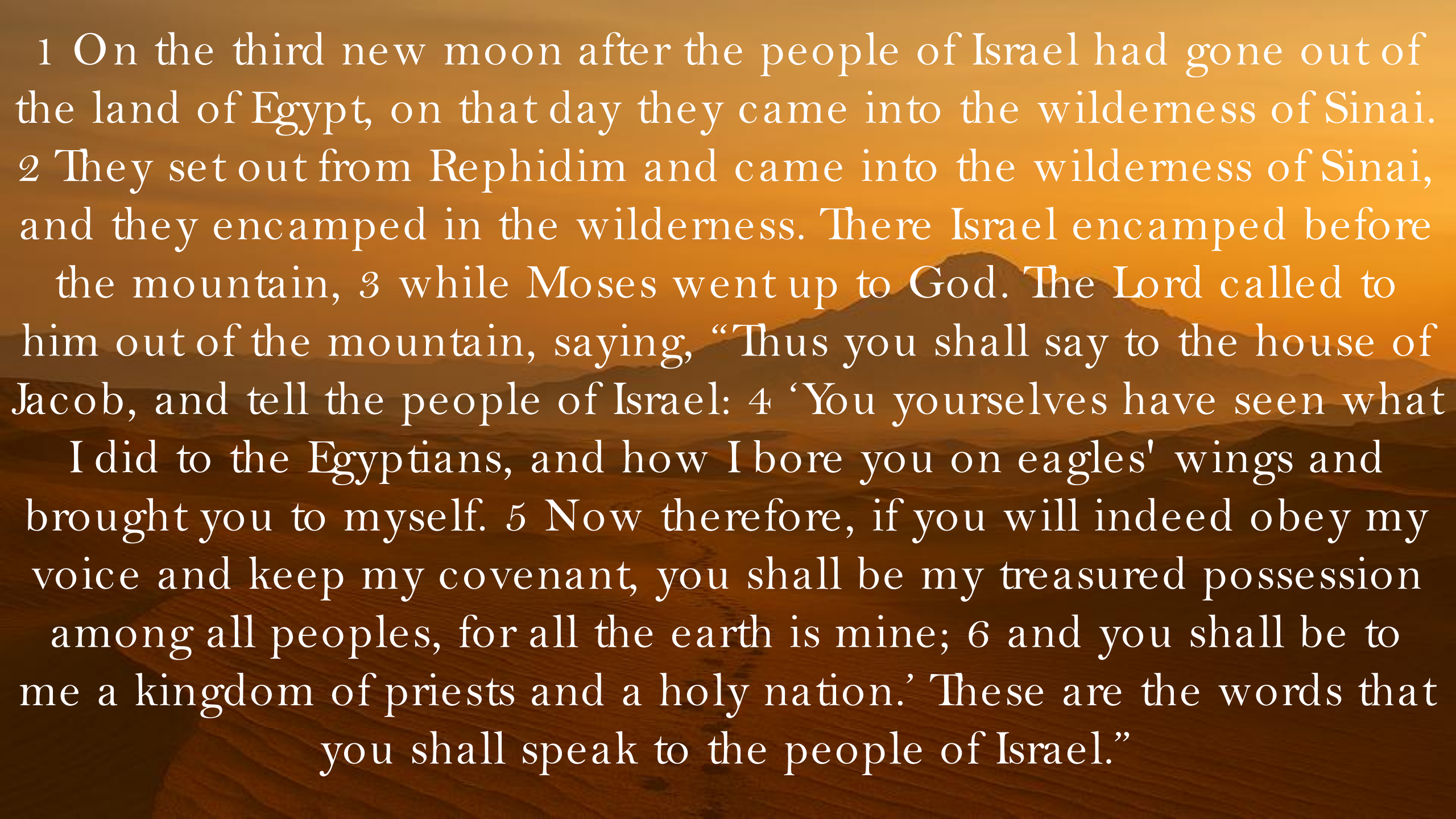
The Exodus and Journey to Sinai
Chapters 13–18

The Covenant at Mount Sinai
Chapters 19–24

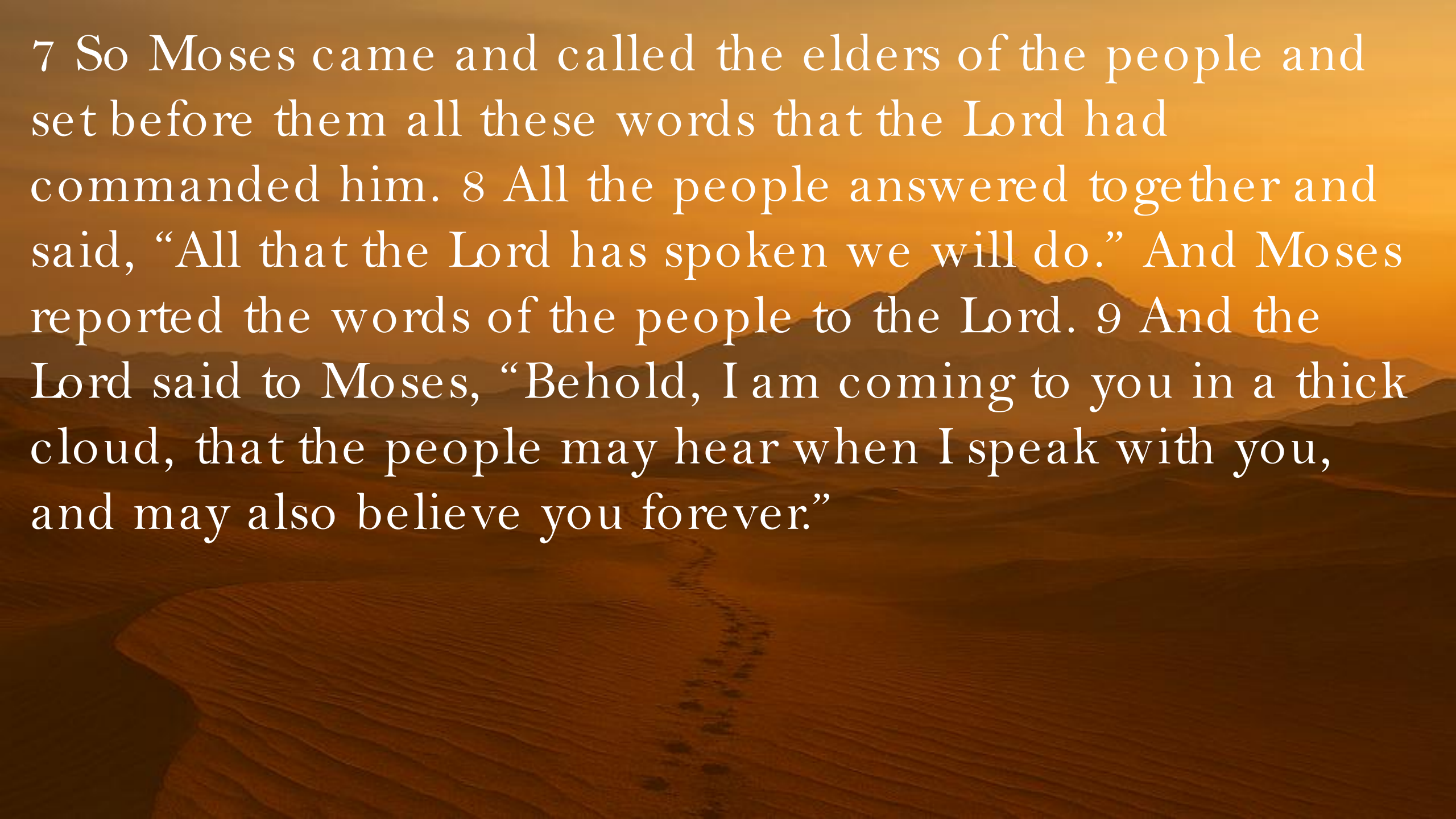
A desert landscape at sunset. The sky is a warm, golden-orange color. In the background, a large, dark mountain rises above the horizon. The foreground is filled with rolling sand dunes, their ridges and valleys catching the low light. A faint, winding path of footprints leads from the bottom center towards the middle ground.

Covenant with a Holy God

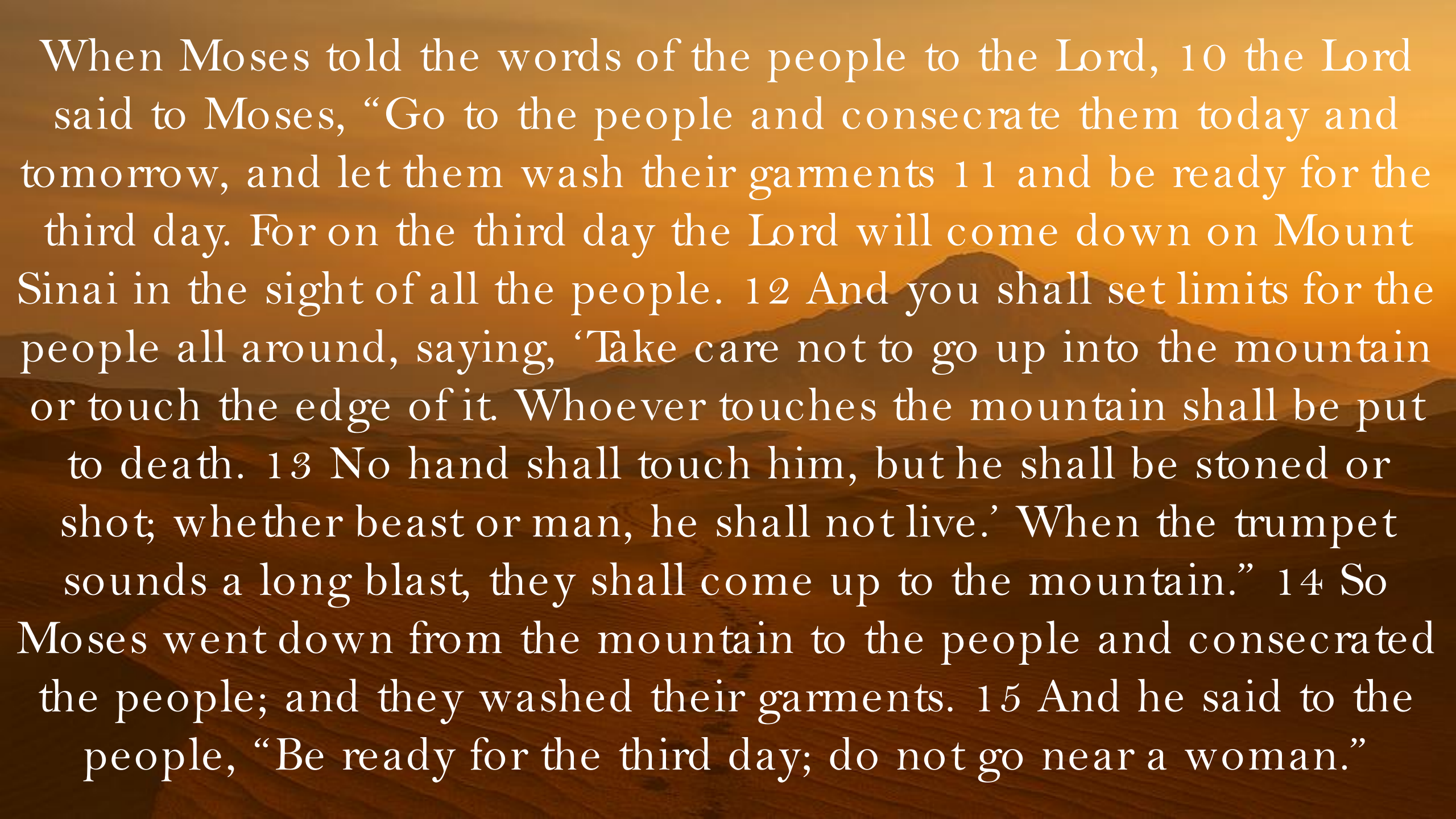
Exodus 19:1-25



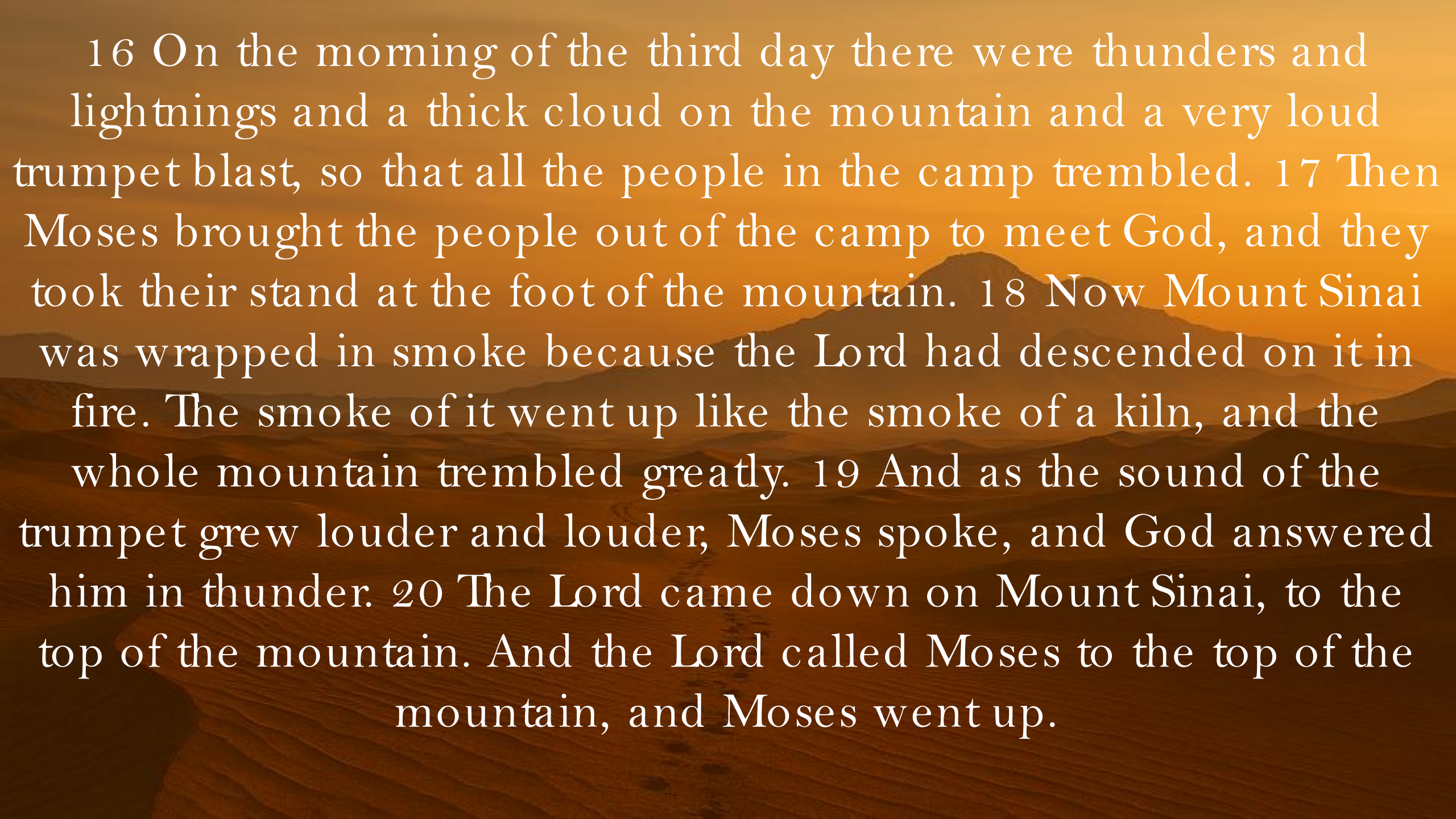
1 On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai.
2 They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, 3 while Moses went up to God. The Lord called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: 4 ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. 5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; 6 and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.”

A desert landscape with sand dunes and a path leading towards mountains under a warm, orange sky.

7 So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. 8 All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord. 9 And the Lord said to Moses, “Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever.”

The background of the image is a desert landscape. A winding path leads from the foreground towards a range of mountains in the distance. The sky is a warm, orange-brown color, suggesting a sunset or sunrise. The overall tone is serene and majestic.

When Moses told the words of the people to the Lord, 10 the Lord said to Moses, “Go to the people and consecrate them today and tomorrow, and let them wash their garments 11 and be ready for the third day. For on the third day the Lord will come down on Mount Sinai in the sight of all the people. 12 And you shall set limits for the people all around, saying, ‘Take care not to go up into the mountain or touch the edge of it. Whoever touches the mountain shall be put to death. 13 No hand shall touch him, but he shall be stoned or shot; whether beast or man, he shall not live.’ When the trumpet sounds a long blast, they shall come up to the mountain.” 14 So Moses went down from the mountain to the people and consecrated the people; and they washed their garments. 15 And he said to the people, “Be ready for the third day; do not go near a woman.”

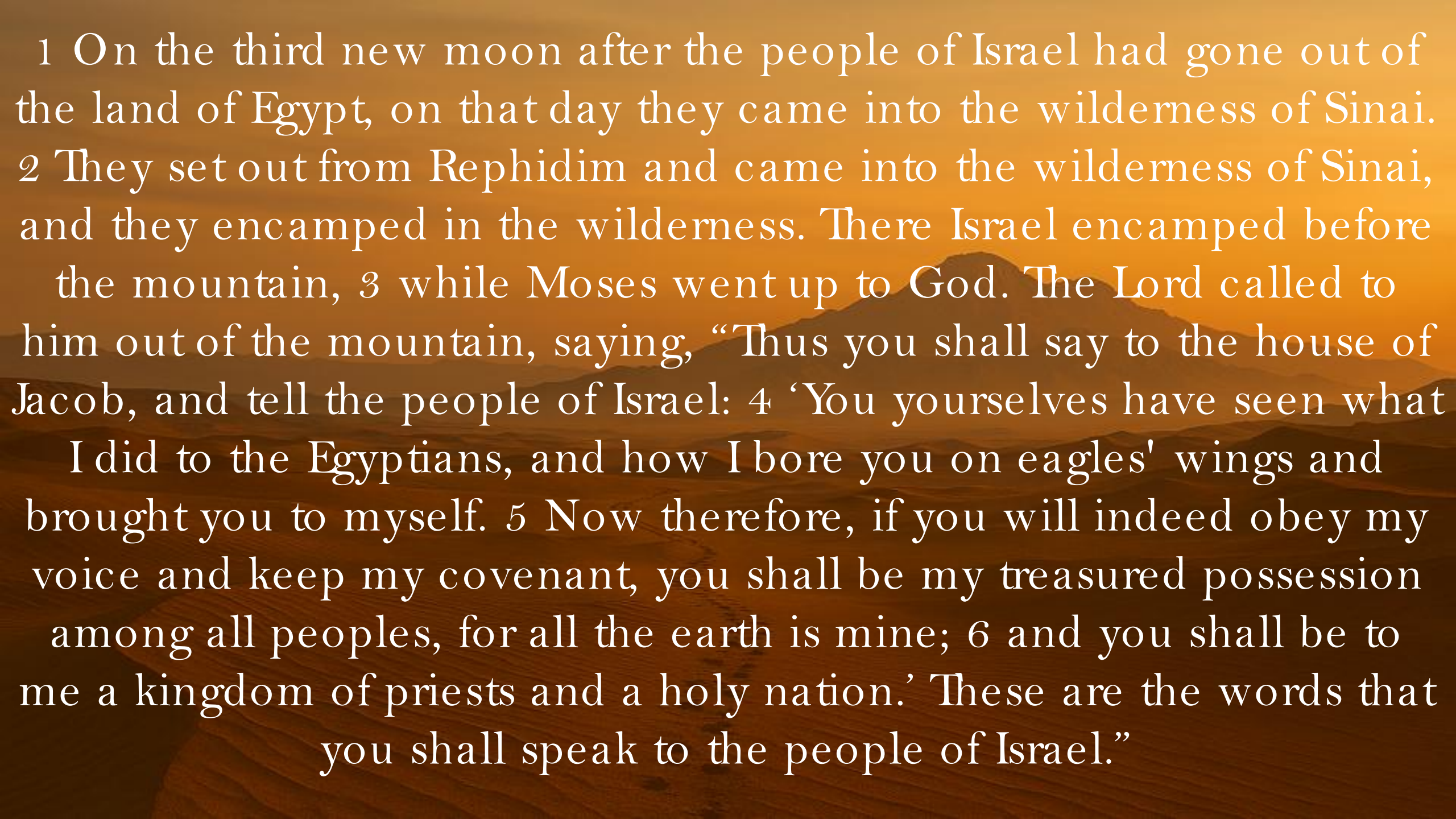


16 On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled. 17 Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain. 18 Now Mount Sinai was wrapped in smoke because the Lord had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly. 19 And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder. 20 The Lord came down on Mount Sinai, to the top of the mountain. And the Lord called Moses to the top of the mountain, and Moses went up.

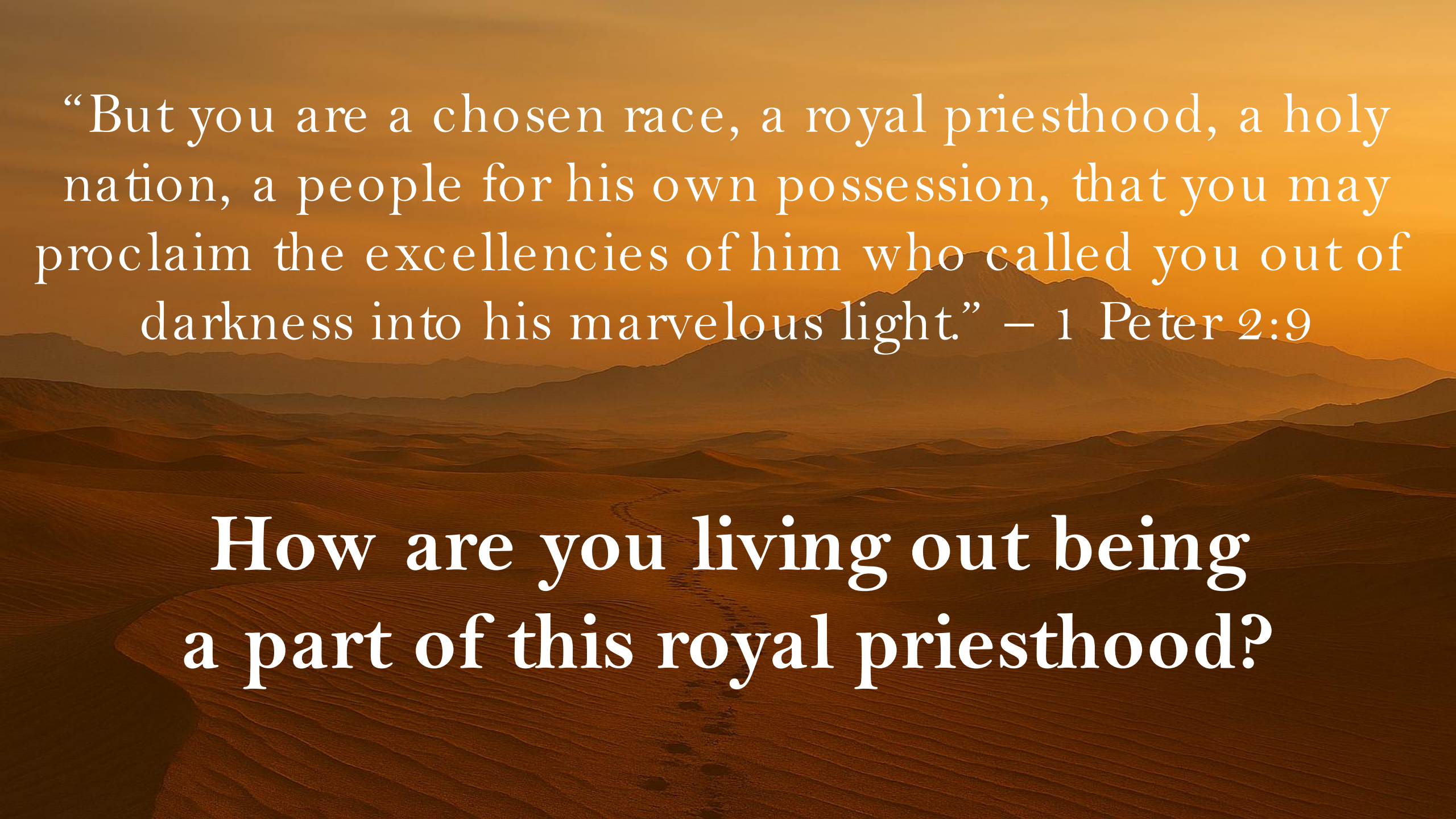
21 And the Lord said to Moses, “Go down and warn the people, lest they break through to the Lord to look and many of them perish. 22 Also let the priests who come near to the Lord consecrate themselves, lest the Lord break out against them.” 23 And Moses said to the Lord, “The people cannot come up to Mount Sinai, for you yourself warned us, saying, ‘Set limits around the mountain and consecrate it.’” 24 And the Lord said to him, “Go down, and come up bringing Aaron with you. But do not let the priests and the people break through to come up to the Lord, lest he break out against them.” 25 So Moses went down to the people and told them. – Exodus 19:1-25 (ESV)





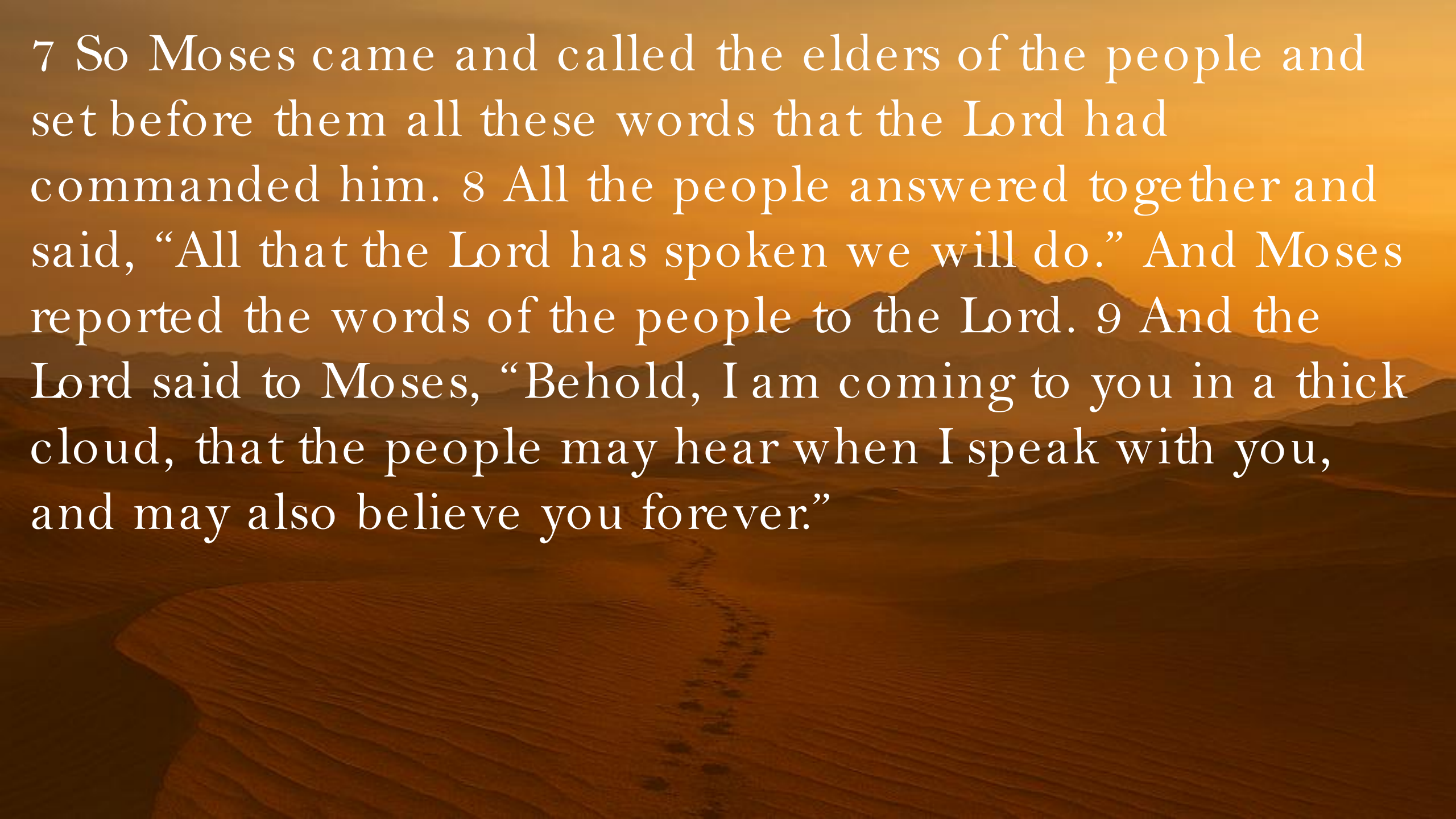


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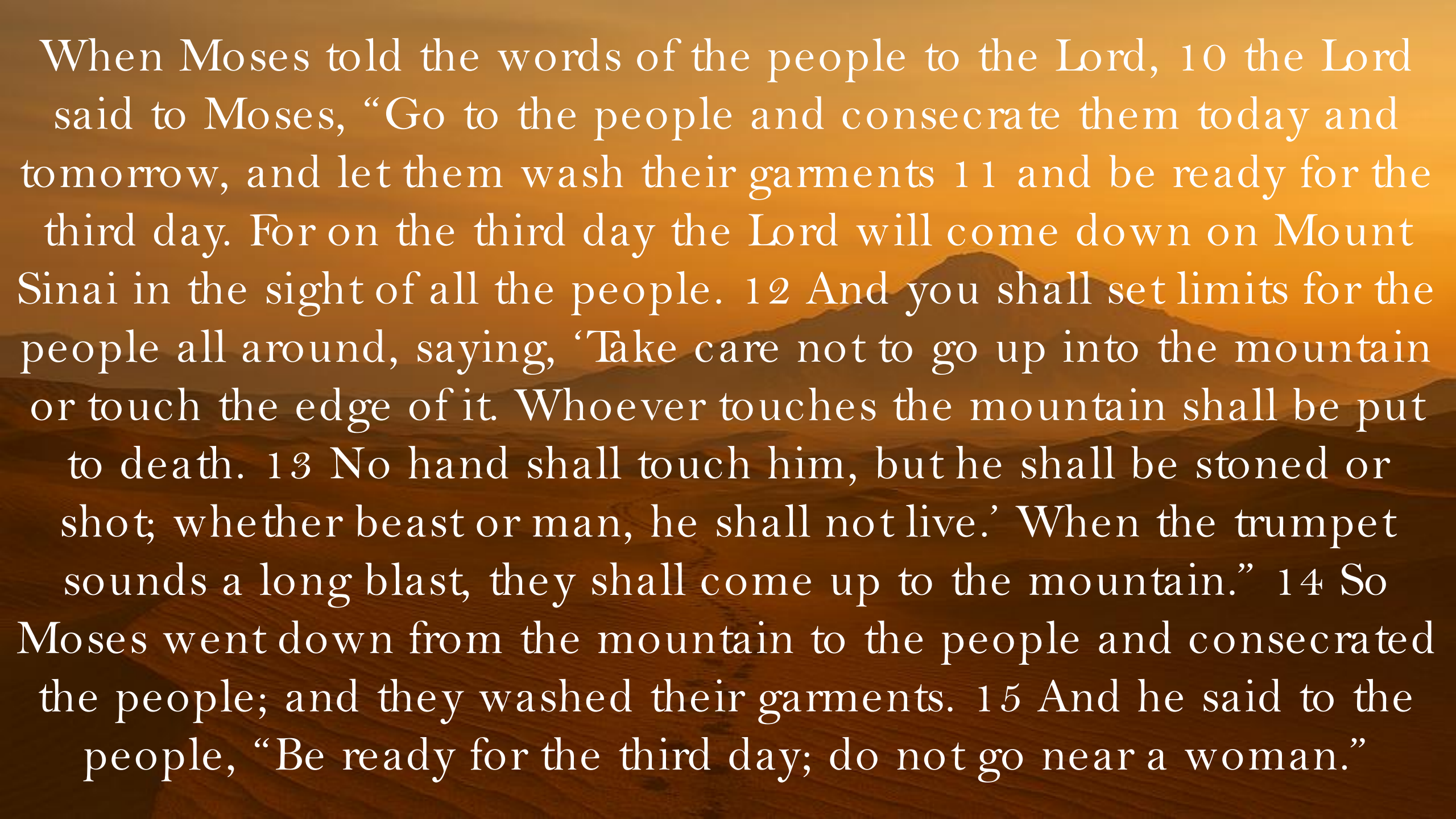


“But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.” – 1 Peter 2:9

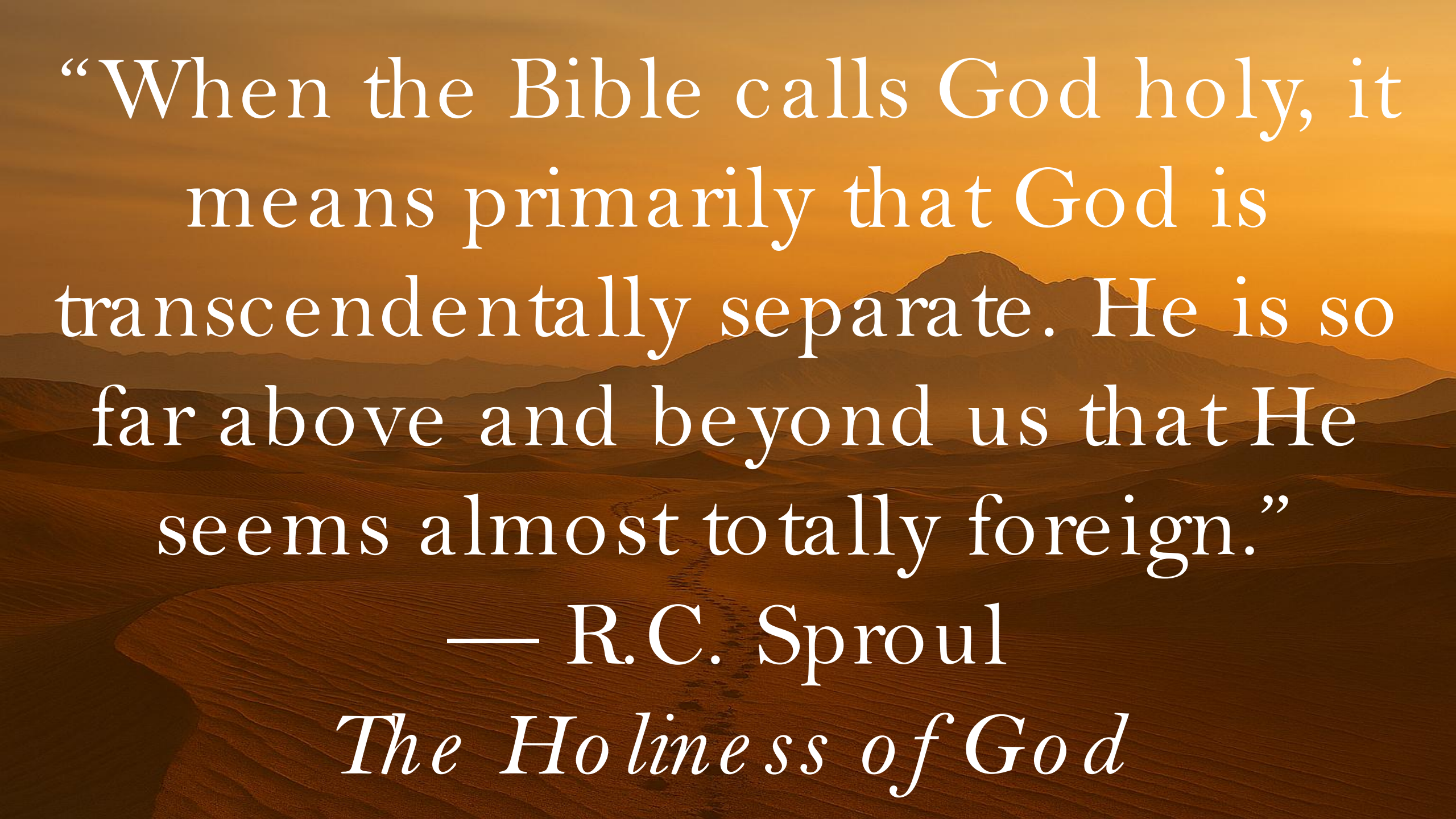
How are you living out being
a part of this royal priesthood?



7 So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. 8 All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord. 9 And the Lord said to Moses, “Behold, I am coming to you in a thick cloud, that the people may hear when I speak with you, and may also believe you forever.”



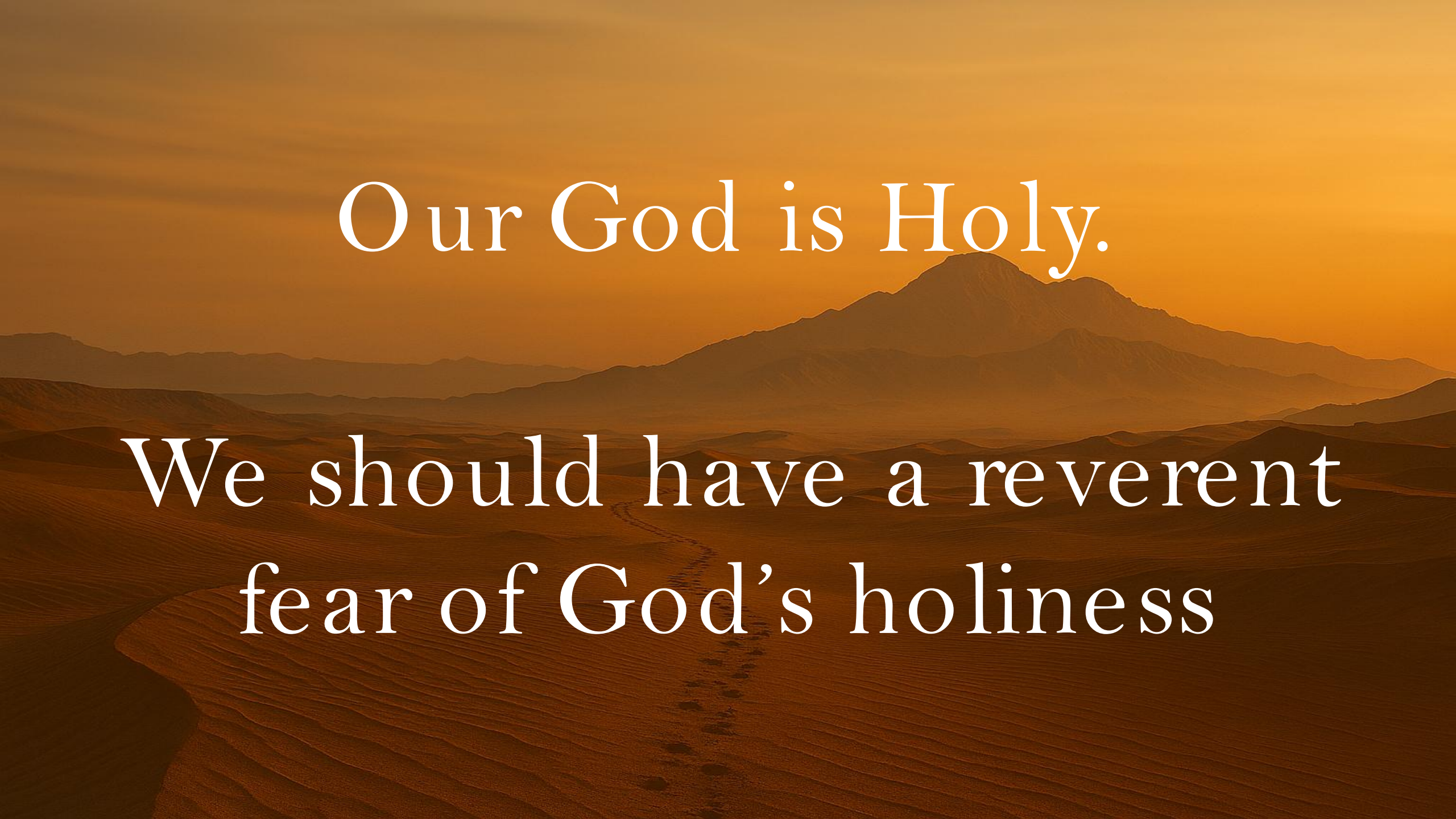
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“When the Bible calls God holy, it means primarily that God is transcendentally separate. He is so far above and beyond us that He seems almost totally foreign.”

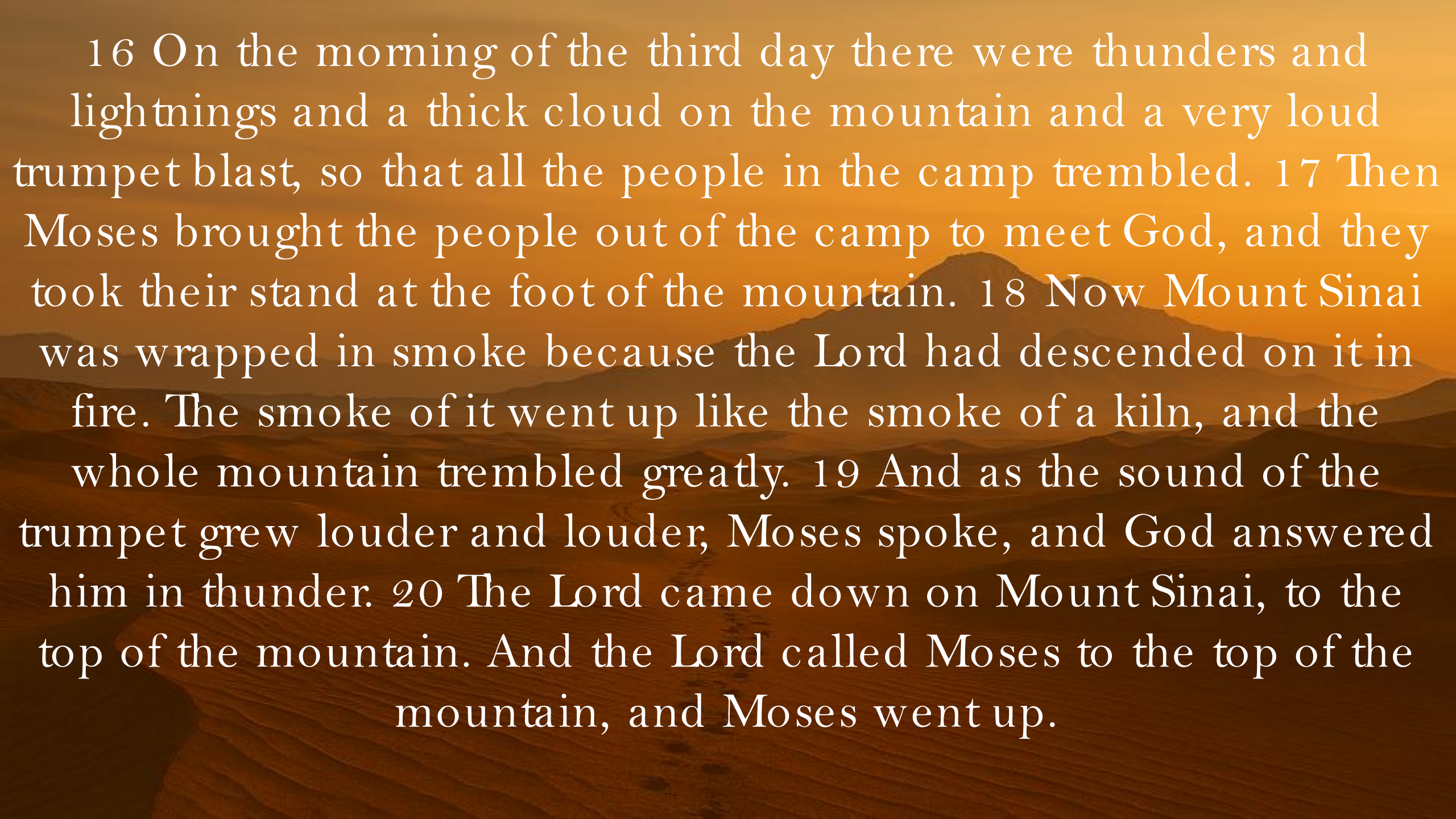
— R.C. Sproul

The Holiness of God

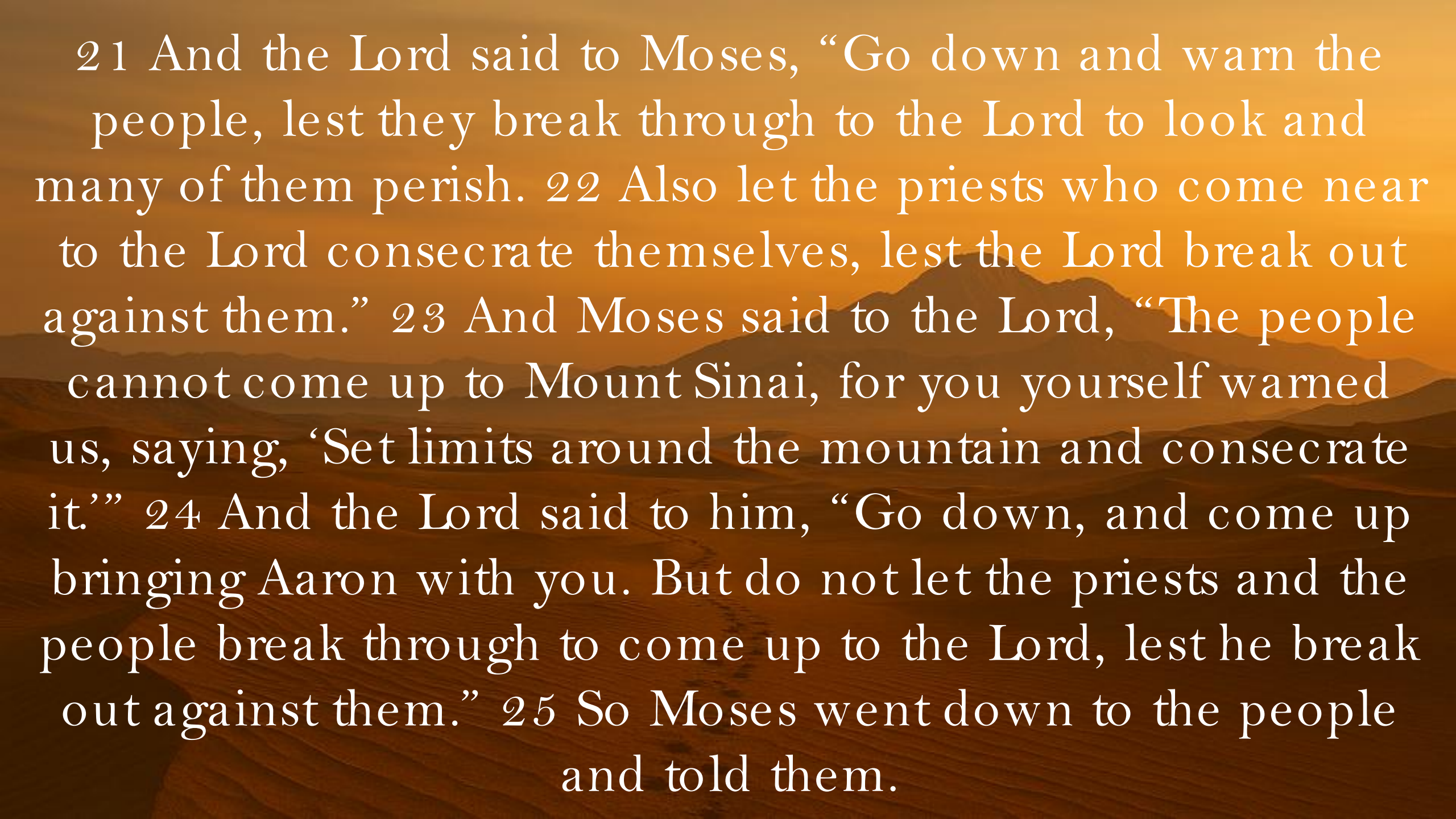
The background of the image is a serene desert landscape. In the foreground, there are rolling sand dunes with fine, horizontal ripples. A faint, winding path leads from the bottom center towards the middle ground. In the background, a range of mountains is visible, with the highest peak slightly to the right of center. The sky is a deep, warm orange, suggesting a sunset or sunrise. The overall color palette is monochromatic, consisting of various shades of brown, tan, and gold.

Our God is Holy.

We should have a reverent
fear of God's holiness

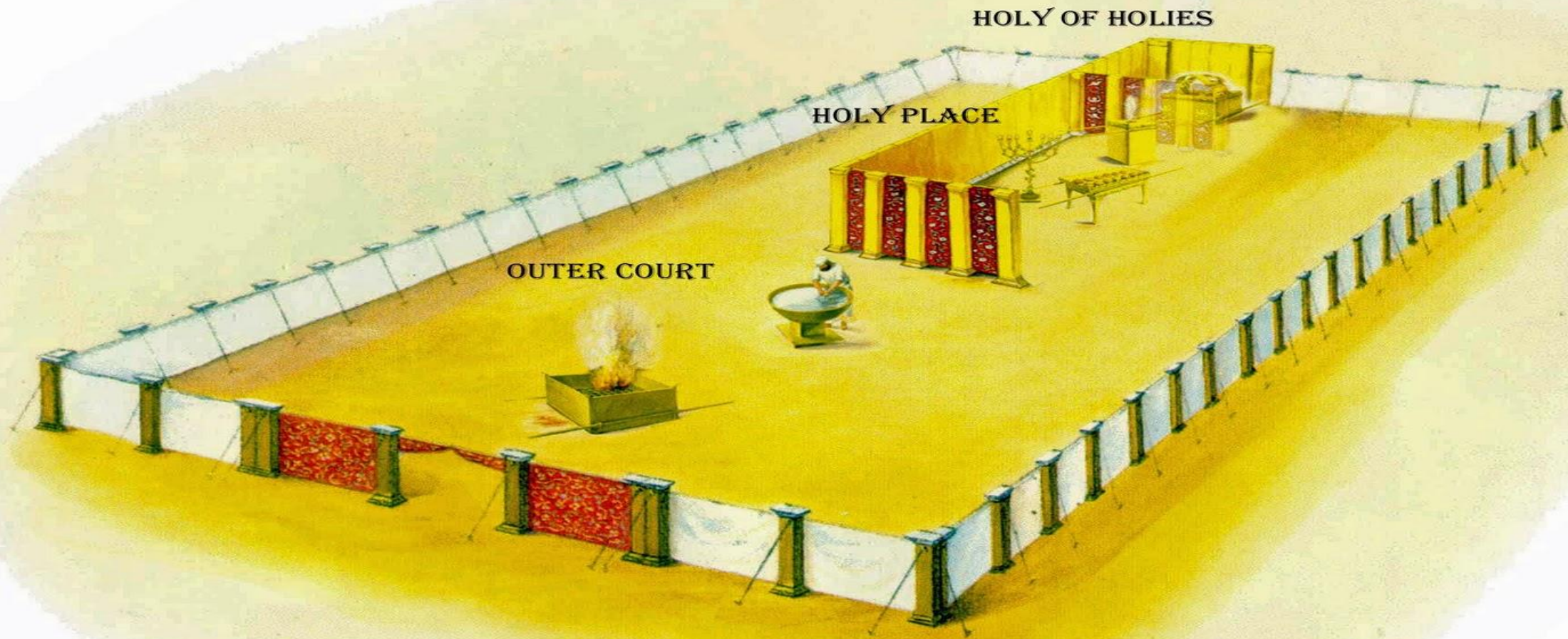


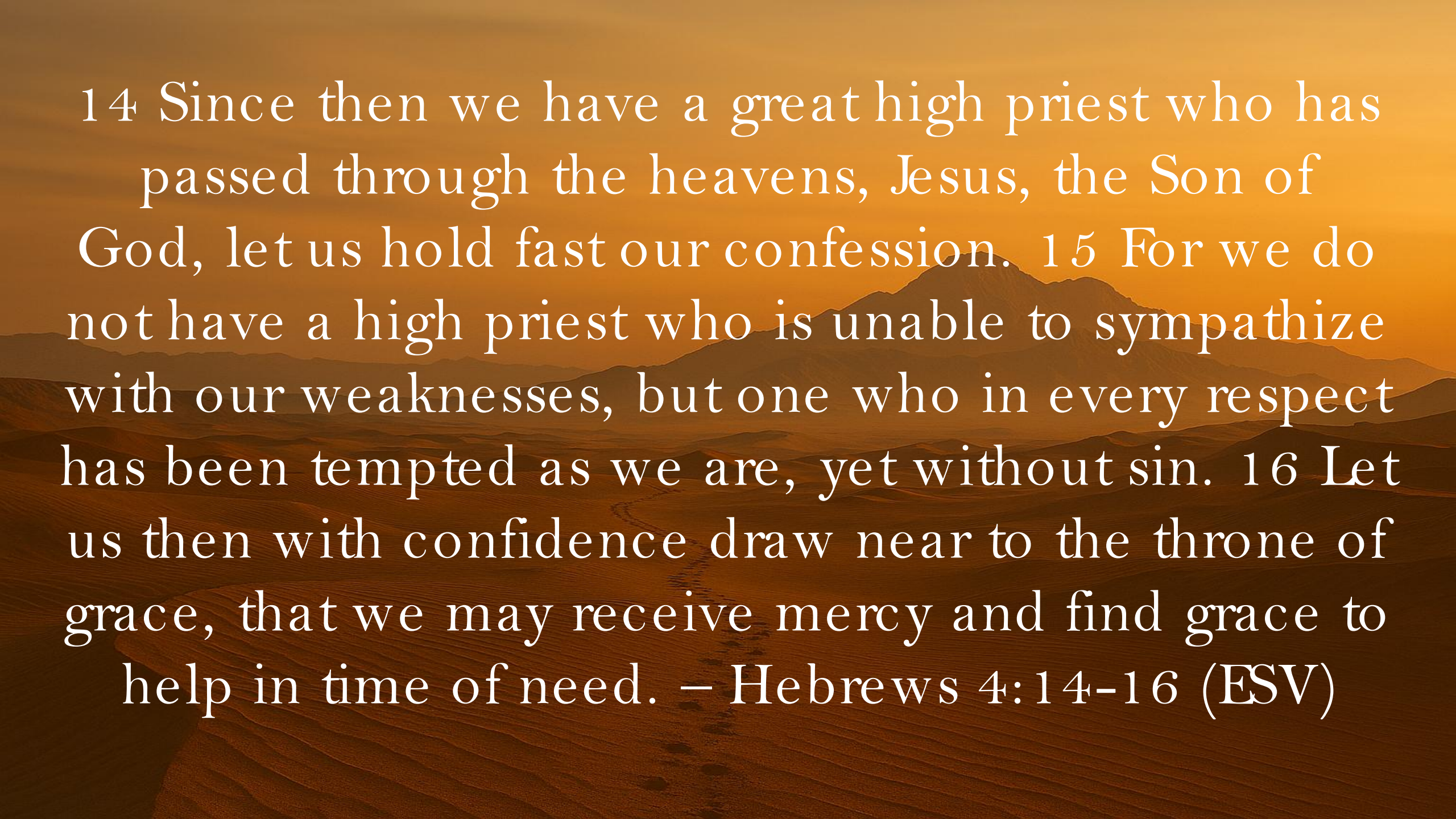
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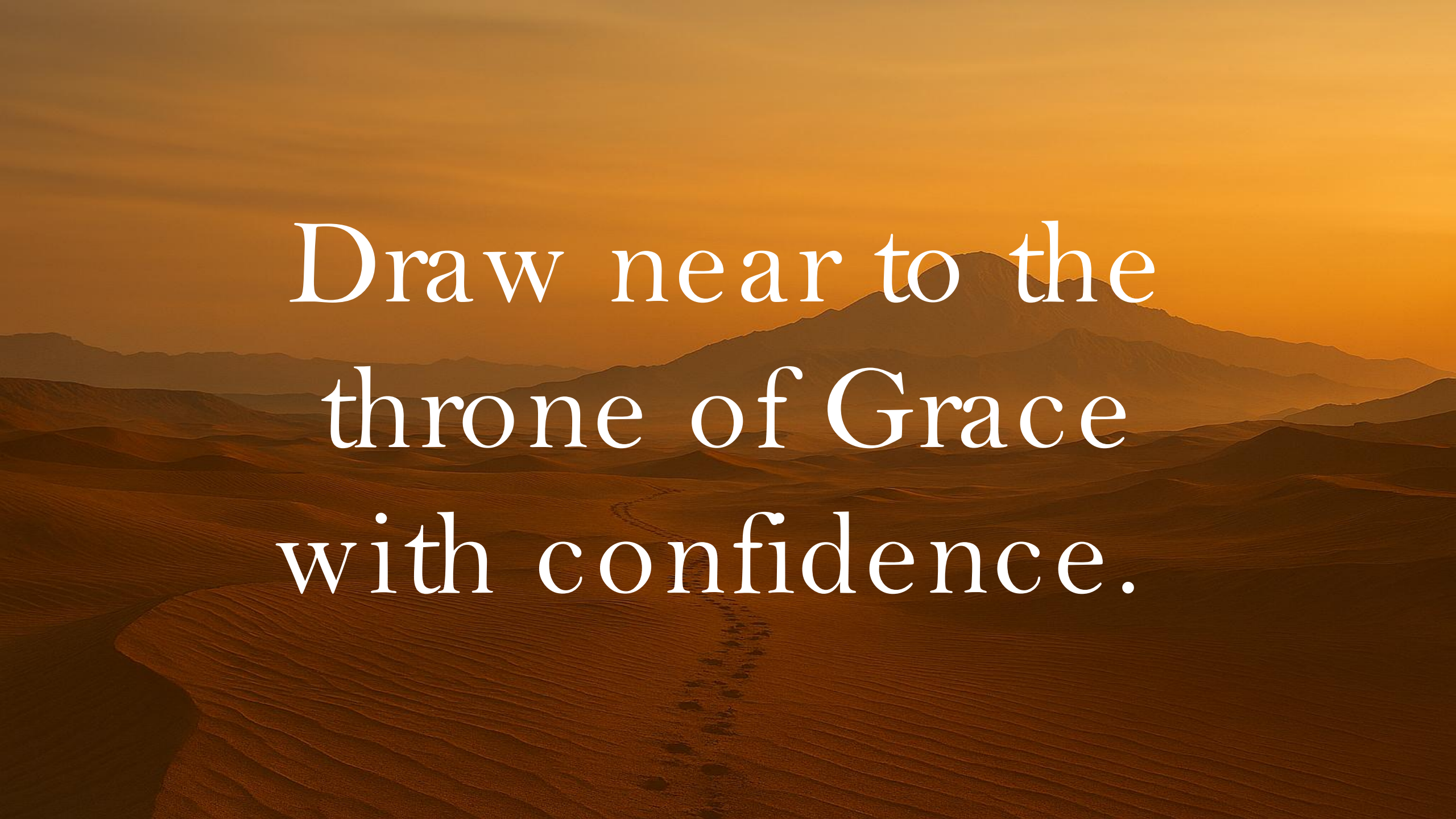
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THE TABERNACLE

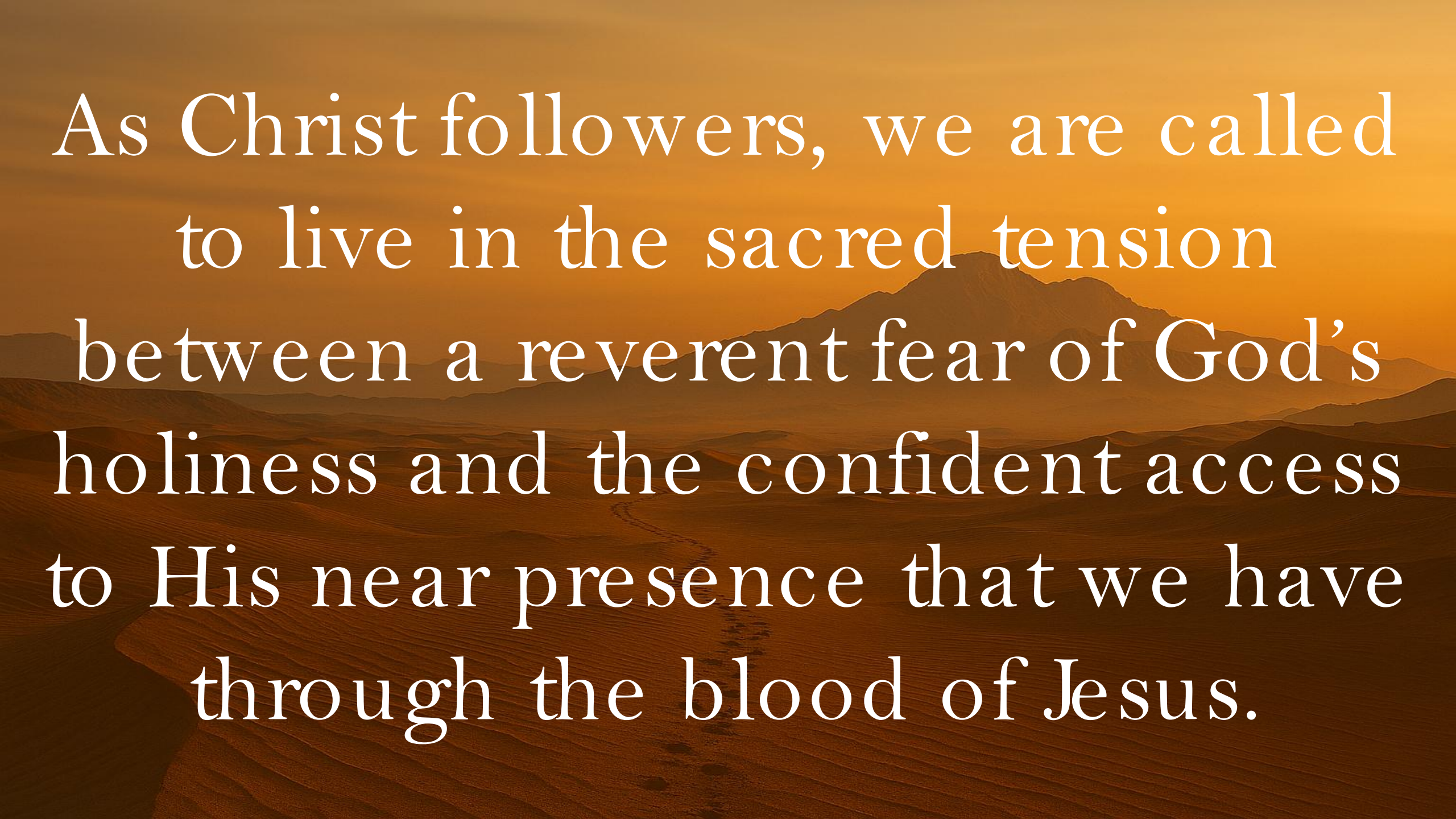




14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. — Hebrews 4:14-16 (ESV)



Draw near to the
throne of Grace
with confidence.



As Christ followers, we are called
to live in the sacred tension
between a reverent fear of God's
holiness and the confident access
to His near presence that we have
through the blood of Jesus.



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