

The background features a white surface with scattered gold-colored speckles. Overlaid on this are several stylized hand silhouettes. On the left, there are two brown hands with fingers spread, one above the other. In the center, there are several light blue hands, some pointing upwards and some downwards. On the right, there is a large brown hand with fingers spread, similar to the ones on the left.

Acts

THE CHURCH IN MOTION

Acts 18:1-23

Persuading With Truth



Paul & Barnabas receive great Jewish opposition to the Gospel

Paul & Barnabas flee to avoid being killed

Paul & Barnabas mistaken for gods Paul stoned

The Church at Antioch sends Paul & Barnabas on a missionary journey

Proconsul Sergius Paulus converted

Jerusalem Conference c. 49-50 AD

PAUL'S FIRST MISSIONARY JOURNEY

Acts 13 & 14

- City
- One of the "Seven Churches" - Rev. 2-3
- ← Paul's Route →



Some Jews cause uproar & attack Jason's House seeking for Paul & Silas

Paul called to preach in Macedonia

Paul forbidden by the Spirit to preach in Asia & Bithynia

Timothy joins Paul & Silas

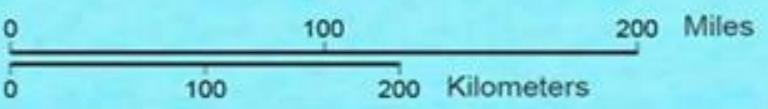
Paul & Barnabas divided over John Mark
Barnabas & John Mark sail to Cyprus
Paul & Silas go through Syria and Cilicia

Lydia & her household believe
Paul & Silas beaten & thrown in jail
Jailer and his household believe

Paul speaks at the Areopagus

Bereans receive the Word

Paul meets Aquila & Priscilla
Paul brought before Gallio



PAUL'S SECOND MISSIONARY JOURNEY
Acts 15:36 - 18:22

- City
 - One of the "Seven Churches of Asia" - Rev. 2-3
 - ← Paul's Route
- ConformingToJesus.com

1 After this Paul left Athens and went to Corinth. 2 And he found a Jew named Aquila, a native of Pontus, recently come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to leave Rome. And he went to see them, 3 and because he was of the same trade he stayed with them and worked, for they were tentmakers by trade. 4 And he reasoned in the synagogue every Sabbath, and tried to persuade Jews and Greeks.

5 When Silas and Timothy arrived from Macedonia, Paul was occupied with the word, testifying to the Jews that the Christ was Jesus. 6 And when they opposed and reviled him, he shook out his garments and said to them, "Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles." 7 And he left there and went to the house of a man named Titius Justus, a worshiper of God. His house was next door to the synagogue.

8 Crispus, the ruler of the synagogue, believed in the Lord, together with his entire household. And many of the Corinthians hearing Paul believed and were baptized. 9 And the Lord said to Paul one night in a vision, "Do not be afraid, but go on speaking and do not be silent, 10 for I am with you, and no one will attack you to harm you, for I have many in this city who are my people." 11 And he stayed a year and six months, teaching the word of God among them.

12 But when Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him before the tribunal, 13 saying, "This man is persuading people to worship God contrary to the law." 14 But when Paul was about to open his mouth, Gallio said to the Jews, "If it were a matter of wrongdoing or vicious crime, O Jews, I would have reason to accept your complaint. 15 But since it is a matter of questions about words and names and your own law, see to it yourselves. I refuse to be a judge of these things." 16 And he drove them from the tribunal. 17 And they all seized Sosthenes, the ruler of the synagogue, and beat him in front of the tribunal. But Gallio paid no attention to any of this.

18 After this, Paul stayed many days longer and then took leave of the brothers and set sail for Syria, and with him Priscilla and Aquila. At Cenchreae he had cut his hair, for he was under a vow. 19 And they came to Ephesus, and he left them there, but he himself went into the synagogue and reasoned with the Jews. 20 When they asked him to stay for a longer period, he declined. 21 But on taking leave of them he said, "I will return to you if God wills," and he set sail from Ephesus.

22 When he had landed at Caesarea, he went up and greeted the church, and then went down to Antioch. 23 After spending some time there, he departed and went from one place to the next through the region of Galatia and Phrygia, strengthening all the disciples.

- Acts 18:1-23 (ESV)

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**Are you equipped to reason
with someone the truth of the
Gospel?**

**Our words of persuasion must
be rooted in reason but
authenticated by our lives.**

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**Relational evangelism
is a worthwhile investment**

46 BC - Julius Caesar granted privileges to the Jews, allowing them to practice their religion freely within the Roman Republic.
(Insert all the Gospels + Acts 1-12)

AD 46-48 – First Missionary Journey

AD 49 – Claudius expels Jews (including Jewish Christians) from Rome for disturbances "at the instigation of Chrestus"

AD 49-52 – Second Missionary Journey

AD 54 – Claudius dies and Nero becomes Emperor. Jews and Jewish Christians begin filtering back into Rome.

AD 53/54-58 – Third Missionary Journey

AD 64 – The Great Fire of Rome and Nero's persecution of Christianity. This leads to the executions of both Paul and Peter.

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**Do you have someone you
need to reach out to?**

The background features several stylized hands in shades of brown and blue, some reaching upwards and others downwards. The entire scene is scattered with small, golden-yellow speckles, creating a textured, starry effect.

Acts

THE CHURCH IN MOTION