

The background features several overlapping hand silhouettes in shades of brown and light blue. The entire scene is filled with a dense layer of small, golden-brown confetti or paper scraps, creating a textured, celebratory atmosphere.

Acts

THE CHURCH IN MOTION



Acts 9:1-31

Are you Converted?

What is Conversion?

What is Conversion?

A Change in character or even purpose – from one type to another.

What is Conversion?

A Change in character or even purpose – from one type to another.

**A new heart, released from bondage to freedom, unclean to clean,
life to death.**

¹ But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem.

³ Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. ⁴ And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵ And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶ But rise and enter the city, and you will be told what you are to do."

⁷ The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸ Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹ And for three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord."

¹¹ And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."

¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴ And here he has authority from the chief priests to bind all who call on your name." ¹⁵ But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶ For I will show him how much he must suffer for the sake of my name."

¹⁷ So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸ And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹ and taking food he was strengthened

For some days he was with the disciples at Damascus.²⁰ And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God."²¹ And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?"²² But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

²³ When many days had passed, the Jews plotted to kill him,²⁴ but their plot became known to Saul. They were watching the gates day and night in order to kill him,²⁵ but his disciples took him by night and let him down through an opening in the wall, lowering him in a basket.

²⁶ And when he had come to Jerusalem, he attempted to join the disciples. And they were all afraid of him, for they did not believe that he was a disciple. ²⁷ But Barnabas took him and brought him to the apostles and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus. ²⁸ So he went in and out among them at Jerusalem, preaching boldly in the name of the Lord. ²⁹ And he spoke and disputed against the Hellenists. But they were seeking to kill him. ³⁰ And when the brothers learned this, they brought him down to Caesarea and sent him off to Tarsus.

³¹ So the church throughout all Judea and Galilee and Samaria had peace and was being built up. And walking in the fear of the Lord and in the comfort of the Holy Spirit, it multiplied.

Acts 9: 1-31

Main Themes

1. To persecute believers of Jesus is to persecute Jesus himself.

“And falling to the ground, he heard a voice saying to him, ‘Saul, Saul, why are you persecuting me? And he said, ‘Who are you Lord?’ And he said, ‘I am Jesus, whom you are persecuting.’”

Acts 9:4-5

“And falling to the ground, he heard a voice saying to him, ‘Saul, Saul, why are you persecuting me? And he said, ‘Who are you Lord?’ And he said, ‘I am Jesus, whom you are persecuting.’”

Acts 9:4-5

**There is an unshakeable unity that exists between
Jesus Christ and his own people.**

“Blessed are you when people insult you and persecute you, and falsely say all kinds of evil against you because of Me. Rejoice and be glad because great is your reward in heaven...”

Matthew 5:11-12

Main Themes

1. To persecute believers of Jesus is to persecute Jesus himself

2. Conversion comes about by God's saving power and our Faith response

“Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.”

Acts 9:8-9

**“...he is a chosen instrument of mine to carry my name
before the Gentiles and kings and the children of Israel.”**

Acts 9:15

“...he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name.”

Acts 9:15

“And immediately something like scales fell from his eyes, and he regain his sight.”

Acts 9:18

“And immediately something like scales fell from his eyes, and he regain his sight. Then he rose and was baptized...”

Acts 9:18

“And immediately, he proclaimed Jesus in the synagogues, saying “He is the Son of God.”

Acts 9:20



**God gets the glory. He did everything to save us.
We merely open the gift as a response.**

Main Themes

1. To persecute believers of Jesus is to persecute Jesus himself

2. Conversion comes about by God's saving power and our Faith response

3. **The Gospel (and conversion) is open for anyone!**

“for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus...”

Romans 3:23-24

“For everyone who calls on the name of the Lord will be saved.”

Romans 10:13

Gospel Astonishment

“Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?”

Acts 9:21

Gospel Astonishment

“Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?”

Acts 9:21

“But Ananias answered, ‘Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem.’”

Acts 9:13

Gospel Astonishment

“Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?”

Acts 9:21

“But Ananias answered, ‘Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem.’”

Acts 9:13

And they were all afraid of him, for they did not believe that he was a disciple.

Acts 9:26

Conversion will baffle us if we don't have a solid grasp of the gospel!

**“But God chose what is foolish in the world to shame the wise;
God chose what is weak in the world to shame the strong...”**

1 Corinthians 27



Are you Converted?

The background features several overlapping hand silhouettes in shades of brown and light blue. The scene is filled with a dense layer of small, golden-brown confetti or paper shreds, creating a festive and dynamic atmosphere.

Acts

THE CHURCH IN MOTION