



ORIGINS OF GRACE

Genesis 6:9-9:29

The Flood of Destruction and Renewal

9 These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. 10 And Noah had three sons, Shem, Ham, and Japheth.

11 Now the earth was corrupt in God's sight, and the earth was filled with violence.

12 And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. 13 And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth. 14 Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch.

15 This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. 16 Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. 17 For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die.

18 But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. 19 And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. 20 Of the birds according to their kinds, and of the animals according to their kinds,

of every creeping thing of the ground,
according to its kind, two of every sort
shall come in to you to keep them alive. 21
Also take with you every sort of food that
is eaten, and store it up. It shall serve as
food for you and for them.” 22 Noah did
this; he did all that God commanded him.

Four Themes of the Flood

The background of the slide is a deep blue with a complex, organic texture. It resembles a close-up of a rock surface, a piece of weathered wood, or perhaps a microscopic view of a mineral. The texture is composed of various shades of blue, from dark indigo to lighter, almost white highlights, creating a sense of depth and movement. The overall effect is one of a vast, ancient, and somewhat mysterious environment.

Four Themes of the Flood

1) Destruction

“For as were the days of Noah, so will be the coming of the Son of Man. 38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, 39 and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.”

Matthew 24:37-40

5 For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, 6 and that by means of these the world that then existed was deluged with water and perished. 7 But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

2 Peter 3:5-7

Four Themes of the Flood

- 1) Destruction
- 2) Renewal

“20 because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. 21 Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ.”

1 Peter 3:20-21

Four Themes of the Flood

- 1) Destruction
- 2) Renewal
- 3) Covenant

And God blessed Noah and his sons and said to them, "Be fruitful and multiply and fill the earth. 2 The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered. 3 Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything.

4 But you shall not eat flesh with its life, that is, its blood. 5 And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man.

6 “Whoever sheds the blood of man,
by man shall his blood be shed,
for God made man in his own image.

7 And you, be fruitful and multiply, increase greatly on the earth and multiply in it.”

8 Then God said to Noah and to his sons with him, 9 “Behold, I establish my covenant with you and your offspring after you, 10 and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth.

11 I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” 12 And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: 13 I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.

14 When I bring clouds over the earth and the bow is seen in the clouds, 15 I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. 16 When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”

17 God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Genesis 9:1-17

Four Themes of the Flood

- 1) Destruction
- 2) Renewal
- 3) Covenant

“Know therefore that the Lord your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations, 10 and repays to their face those who hate him, by destroying them. He will not be slack with one who hates him. He will repay him to his face.”

Deuteronomy 7:9-10

“20 For all the promises of God find their Yes in him. That is why it is through him that we utter our Amen to God for his glory. 21 And it is God who establishes us with you in Christ, and has anointed us, 22 and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.”

2 Corinthians 1:20-22

Four Themes of the Flood

- 1) Destruction
- 2) Renewal
- 3) Covenant
- 4) Unfinished Business

18 The sons of Noah who went forth from the ark were Shem, Ham, and Japheth. (Ham was the father of Canaan.) 19 These three were the sons of Noah, and from these the people of the whole earth were dispersed.

20 Noah began to be a man of the soil, and he planted a vineyard.

21 He drank of the wine and became drunk and lay uncovered in his tent. 22 And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside. 23 Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father. Their faces were turned backward, and they did not see their father's nakedness.

24 When Noah awoke from his wine and knew what his youngest son had done to him, 25 he said,

“Cursed be Canaan;
a servant of servants shall he be to his
brothers.”

26 He also said,

“Blessed be the Lord, the God of Shem;
and let Canaan be his servant.

27 May God enlarge Japheth,
and let him dwell in the tents of Shem,
and let Canaan be his servant.”

28 After the flood Noah lived 350 years. 29
All the days of Noah were 950 years, and
he died.

Four Themes of the Flood

- 1) Destruction
- 2) Renewal
- 3) Covenant
- 4) Unfinished Business



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Genesis 1-12

February & March Sermon Series at The Journey