

Genesis 10-11:9

God's Sovereignty and Human Diversity

ORIGINS OF GRACE



1 These are the generations of the sons of Noah, Shem, Ham, and Japheth. Sons were born to them after the flood.

6 The sons of Ham: Cush, Egypt, Put, and Canaan. 7 The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan. 8 Cush fathered Nimrod; he was the first on earth to be a mighty man. 9 He was a mighty hunter before the Lord. Therefore it is said, "Like Nimrod a mighty hunter before the Lord."

10 The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. 11 From that land he went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and 12 Resen between Nineveh and Calah; that is the great city. 13 Egypt fathered Ludim, Anamim, Lehabim, Naphtuhim, 14 Pathrusim, Casluhim (from whom the Philistines came), and Caphtorim.

15 Canaan fathered Sidon his firstborn and Heth, 16 and the Jebusites, the Amorites, the Girgashites, 17 the Hivites, the Arkites, the Sinites, 18 the Arvadites, the Zemarites, and the Hamathites. Afterward the clans of the Canaanites dispersed.

32 These are the clans of the sons of Noah, according to their genealogies, in their nations, and from these the nations spread abroad on the earth after the flood.

11 Now the whole earth had one language and the same words. 2 And as people migrated from the east, they found a plain in the land of Shinar and settled there. 3 And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar.

4 Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth."

5 And the Lord came down to see the city and the tower, which the children of man had built.

6 And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them.

7 Come, let us go down and there confuse their language, so that they may not understand one another's speech.” 8 So the Lord dispersed them from there over the face of all the earth, and they left off building the city. 9 Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

God's Sovereignty in Human Diversity

God's Sovereignty in Human Diversity

1) The Spread of Diversity

God's Sovereignty in Human Diversity

- 1) The Spread of Diversity
- 2) The Root of Diversity



God's Sovereignty in Human Diversity

- 1) The Spread of Diversity
- 2) The Root of Diversity
 - It's a judgment for sin at Babel.

God's Sovereignty in Human Diversity

1) The Spread of Diversity

2) The Root of Diversity

- It's a judgment for sin at Babel.
- The sins are disobeying God and selfish ambition.

God's Sovereignty in Human Diversity

- 1) The Spread of Diversity
- 2) The Root of Diversity
- 3) The Redemption of Diversity

WORLD:
Genesis
1-11

ISRAEL: Rest of OT

Gospels

WORLD:
Acts 2 -
Revelation

“When the day of Pentecost arrived, they were all together in one place. 2 And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. 3 And divided tongues as of fire appeared to them and rested[a] on each one of them. 4 And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

5 Now there were dwelling in Jerusalem Jews,
devout men from every nation under heaven. 6
And at this sound the multitude came together,
and they were bewildered, because each one
was hearing them speak in his own language. 7
And they were amazed and astonished, saying,
“Are not all these who are speaking Galileans? 8
And how is it that we hear, each of us in his own
native language?

9 Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, 11 both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.”

Acts 2:1-11

9 After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, 10 and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"

Revelation 7:9-10

How do we respond?

How do we respond?

We pursue all peoples globally.



How do we respond?

We pursue all peoples globally
and embrace diversity locally.



ORIGINS OF GRACE

Genesis 1-12

February & March Sermon Series at The Journey