

A hand is shown holding a large, rough, grey rock. The background is a dark blue, textured surface. The title 'ORIGINS OF GRACE' is written in large, white, bold, sans-serif capital letters across the middle of the image, partially overlapping the rock and the hand.

ORIGINS OF GRACE

Genesis 4:1-6:8
The Sorrow of Sin

Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the Lord." 2 And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. 3 In the course of time Cain brought to the Lord an offering of the fruit of the ground, 4 and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering,

5 but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. 6 The Lord said to Cain, "Why are you angry, and why has your face fallen? 7 If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to[c] you, but you must rule over it."

8 Cain spoke to Abel his brother.[d] And when they were in the field, Cain rose up against his brother Abel and killed him. 9 Then the Lord said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" 10 And the Lord said, "What have you done? The voice of your brother's blood is crying to me from the ground. 11 And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.

12 When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” 13 Cain said to the Lord, “My punishment is greater than I can bear. 14 Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.”

15 Then the Lord said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the Lord put a mark on Cain, lest any who found him should attack him. 16 Then Cain went away from the presence of the Lord and settled in the land of Nod, east of Eden.

The Sorrow of Sin

The Sorrow of Sin

1) The first murder

The Sorrow of Sin

- 1) The first murder
- 2) Boasting in sin

17 Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. 18 To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech. 19 And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah.

20 Adah bore Jabal; he was the father of those who dwell in tents and have livestock. 21 His brother's name was Jubal; he was the father of all those who play the lyre and pipe. 22 Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah.

23 Lamech said to his wives:

“Adah and Zillah, hear my voice;
you wives of Lamech, listen to what I
say:

I have killed a man for wounding me,
a young man for striking me.

24 If Cain's revenge is sevenfold,
then Lamech's is seventy-sevenfold.”

25 And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another offspring instead of Abel, for Cain killed him." 26 To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the Lord.

8 Finally, brothers, whatever is true,
whatever is honorable, whatever is just,
whatever is pure, whatever is lovely,
whatever is commendable, if there is any
excellence, if there is anything worthy of
praise, think about these things.

Philippians 4:8

The Sorrow of Sin

- 1) The first murder
- 2) Boasting in sin
- 3) Bizarre sin

6:1 When man began to multiply on the face of the land and daughters were born to them, 2 the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose. 3 Then the Lord said, "My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years."

4 The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown.

5 The Lord saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually.

6 And the Lord regretted that he had made man on the earth, and it grieved him to his heart. 7 So the Lord said, "I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them." 8 But Noah found favor in the eyes of the Lord.

“28 And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. 29 They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, 30 slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, 31 foolish, faithless, heartless, ruthless.

“32 Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.”

Romans 1:28-32

The Sorrow of Sin

- 1) The first murder
- 2) Boasting in sin
- 3) Bizarre sin
- 4) The sorrow of God

The Grace in this story

- 1) God doesn't strike down Cain.

The Grace in this story

- 1) God doesn't strike down Cain.
- 2) God provides Seth.

The Grace in this story

- 1) God doesn't strike down Cain.
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- 3) People call on the Lord.

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- 1) God doesn't strike down Cain.
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- 4) The story of Enoch
- 5) Noah finds favor with God.

The background is a dark blue, textured surface with visible brushstrokes or a marbled pattern, creating a somber and contemplative atmosphere.

The sorrow of sin and the
Grace of God at the cross



ORIGINS OF GRACE

Genesis 1-12

February & March Sermon Series at The Journey