

way the scope for us from the entrance se tomber 4 Bor as they arrived, they up and saw that the stone, which was y

of Wheth flies contract the tomb, they sa

mersible saw him eating with the collection and other sinuers, they asked his during los "Why does be est with such securitie?"

17 When Jesus heard this, he will should

was lack frome. 2 Soon the house where he

was staying was so packed with visitors that

there was up more room, even outside the

door. While he was preaching God's word

arouse both be lost. New wine but

MARK 3:14-15

HE APPOINTED TWELVE THAT THEY MIGHT BE WITH HIM AND THAT HE MIGHT SEND THEM OUT TO PREACH AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS.

the night side. The women were procked by

ple ston't need ... come to call not refuteous, burthan "THAT THEY MIGHT BE WITH HIM" ewhen Jorn's discip NON-THEORETICAL, LIVE ACTION PREP the. Masked "Why don't but MARK 3:20-6:6A John's discustee me la arc dea round now which represented the sound form tha the night side. Life wonten were specked by

sur-heard test pleston theed ... come to call not emiss from local and refuteous, but the De la galerina Saldinas de EXTENDING THE SERVANT'S REACH ewhen Jorn's disciple erwire favings some the -GAMETIME-Masked, Why don't but John's discusses me Lor arc cru dea A. Water - British and the later of the later coming membels what some some number of tha the night side. Life wooden were specked by No. MARK 6:6B THEN JESUS WENT AROUND TEACHING FROM VILLAGE TO VILLAGE. 7 CALLING THE TWELVE TO HIM, HE BEGAN TO SEND THEM OUT TWO BY TWO AND GAVE THEM AUTHORITY OVER IMPURE SPIRITS.

the night side. The women were specked by

MARK 3:14-15

HE APPOINTED TWELVE THAT THEY MIGHT BE WITH HIM AND THAT HE MIGHT SEND THEM OUT TO PREACH AND TO HAVE AUTHORITY TO DRIVE OUT DEMONS.

the right side. The women were specked by

8 THESE WERE HIS INSTRUCTIONS: "TAKE NOTHING FOR THE JOURNEY EXCEPT A STAFF-NO BREAD, NO BAG, NO MONEY IN YOUR BELTS. 9 WEAR SANDALS BUT NOT AN EXTRA SHIRT. 10 WHENEVER YOU ENTER A HOUSE, STAY THERE UNTIL YOU LEAVE THAT TOWN.

11 AND IF ANY PLACE WILL NOT WELCOME YOU OR LISTEN TO YOU, LEAVE THAT PLACE AND SHAKE THE DUST OFF YOUR FEET AS A TESTIMONY AGAINST THEM."

the night side. The women were specked by

ome to call no

refueous, bustines

sur-heard tos. plesson't need ... come to call not cutte from locations refuteous, but the DV Date with Made in March 12 THEY WENT OUT AND PREACHED THAT PEOPLE the SHOULD REPENT. Masked, "Why done" but John's discustee me lor arc A. Weigh-Book Role 1981 and Seattle from Salven count numbeleday of the some some number of tha the night side. The wooden were specked by

THE GIST OF THE SERVANT'S MESSAGE

"THE KINGDOM OF GOD HAS COME NEAR. REPENT AND BELIEVE THE GOOD NEWS!" - MARK 1:15

themphranic late wooden

THE GIST OF THE SERVANT'S MESSAGE

THEY WENT OUT AND PREACHED THAT PEOPLE SHOULD REPENT - MARK 6:12

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THE GIST OF THE SERVANT'S MESSAGE

"30 IN THE PAST GOD OVERLOOKED SUCH IGNORANCE, BUT NOW HE COMMANDS ALL PEOPLE EVERYWHERE TO REPENT. 31 FOR HE HAS SET A DAY WHEN HE WILL JUDGE THE WORLD WITH JUSTICE BY THE MAN HE HAS APPOINTED. HE HAS GIVEN PROOF OF THIS TO EVERYONE BY RAISING HIM FROM THE DEAD." - ACTS 17:30-31

TO REPENT MEANS TO CHANGE ONE'S MIND AND THEN TO FIT ONE'S ACTIONS TO THIS CHANGE. TRUE REPENTANCE BRINGS A CHANGE OF HEART AND CHANGES IN BEHAVIOR.

the night side. The women were specked by

IT IS BOUND TO HURT, FOR IT INVOLVES THE BITTER REALIZATION THAT THE WAY WE WERE FOLLOWING IS WRONG. IT IS BOUND TO DISTURB, BECAUSE IT MEANS A COMPLETE REVERSAL OF LIFE.

themphraide Luc wooden wer

MARK 6:13 THEY DROVE OUT MANY DEMONS AND ANOINTED MANY SICK PEOPLE WITH OIL AND HEALED THEM.

the night side. Life wonten were specked by

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come to call no

righteous, burthas

an heard tox ple fourt need a come to call not security to the local manufacture and upremeous, but the Con Supplied of the Marie of the Control of the Con Salas and well with the Salas Start Hill and the salas Obligation Diona Posting spring each uplet the and the ewhen Jorn's disciple SOI) EXTENDING THE SERVANT'S REACH egwere favings some p the Masked, Why don't but John's discrete and a arc CIU dea b. Which something the residue from No Constitution of the same of the same of tha the right side. The women were pricked by No.

MUST AND WILL CHANGE

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-THE MESSENGER(S)

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-THE METHODS OF MESSAGE DELIVERY

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MUST NOT CHANGE

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