

THE SERVANT EXTENDS HIS REACH 6:6B-13

SERVANT KING

A STUDY OF MARK'S GOSPEL

CHAPTER 2

When Jesus returned to Capernaum several days later, the news spread quickly that he was back home. 2 Soon the house where he was staying was so packed with visitors that there was no more room, even outside the door. While he was preaching God's word

12 And the mob pressed so close that they could not get near him, and he was not able to move. 13 And the teachers of religion [for who were Pharisees] saw him eating with tax collectors and other sinners, they asked him, "Why does he eat with such scoundrels?" 17 When Jesus heard this, he said, "Healthy people don't need a doctor, but I need those who are sick. So I have come to call sinners, but not the righteous, but those who need a doctor."

15 Later, Levi invited Jesus and his disciples to his home as dinner guests, along with many tax collectors and other disreputable sinners. (There were many people of this kind among Jesus' followers.) 16 But when the teachers of religion [for who were Pharisees] saw him eating with tax collectors and other sinners, they asked him, "Why does he eat with such scoundrels?" 17 When Jesus heard this, he said, "Healthy people don't need a doctor, but I need those who are sick. So I have come to call sinners, but not the righteous, but those who need a doctor."

would both be lost. New wine calls for new wine skins.

A Pharisee asked about the Sabbath. "The Sabbath was made for man, not man for the Sabbath," he said. "It is lawful to do good and to relieve suffering on the Sabbath."



MARK 3:14-15

**HE APPOINTED TWELVE THAT THEY MIGHT BE WITH HIM
AND THAT HE MIGHT SEND THEM OUT TO PREACH AND TO
HAVE AUTHORITY TO DRIVE OUT DEMONS.**

"THAT THEY MIGHT BE WITH HIM"
NON-THEORETICAL, LIVE ACTION PREP
MARK 3:20-6:6A

EXTENDING THE SERVANT'S REACH -GAMETIME-

**MARK 6:6B THEN JESUS WENT AROUND TEACHING FROM
VILLAGE TO VILLAGE. 7 CALLING THE TWELVE TO HIM, HE
BEGAN TO SEND THEM OUT TWO BY TWO AND **GAVE**
THEM AUTHORITY OVER IMPURE SPIRITS.**

MARK 3:14-15

**HE APPOINTED TWELVE THAT THEY MIGHT BE WITH HIM
AND THAT HE MIGHT SEND THEM OUT TO PREACH AND TO
HAVE AUTHORITY TO DRIVE OUT DEMONS.**

**8 THESE WERE HIS INSTRUCTIONS: "TAKE NOTHING FOR
THE JOURNEY EXCEPT A STAFF—NO BREAD, NO BAG, NO
MONEY IN YOUR BELTS. 9 WEAR SANDALS BUT NOT AN
EXTRA SHIRT. 10 WHENEVER YOU ENTER A HOUSE, STAY
THERE UNTIL YOU LEAVE THAT TOWN.**

**11 AND IF ANY PLACE WILL NOT WELCOME YOU OR
LISTEN TO YOU, LEAVE THAT PLACE AND SHAKE THE
DUST OFF YOUR FEET AS A TESTIMONY AGAINST THEM."**

**12 THEY WENT OUT AND PREACHED THAT PEOPLE
SHOULD REPENT.**

THE GIST OF THE SERVANT'S MESSAGE

**"THE KINGDOM OF GOD HAS COME NEAR. REPENT AND
BELIEVE THE GOOD NEWS!" – MARK 1:15**

THE GIST OF THE SERVANT'S MESSAGE

**THEY WENT OUT AND PREACHED THAT PEOPLE SHOULD
REPENT - MARK 6:12**

THE GIST OF THE SERVANT'S MESSAGE

**"30 IN THE PAST GOD OVERLOOKED SUCH IGNORANCE, BUT NOW HE
COMMANDS ALL PEOPLE EVERYWHERE TO REPENT. 31 FOR HE HAS SET A
DAY WHEN HE WILL JUDGE THE WORLD WITH JUSTICE BY THE MAN HE HAS
APPOINTED. HE HAS GIVEN PROOF OF THIS TO EVERYONE BY RAISING HIM
FROM THE DEAD." - ACTS 17:30-31**

**TO REPENT MEANS TO CHANGE ONE'S MIND AND THEN
TO FIT ONE'S ACTIONS TO THIS CHANGE. TRUE
REPENTANCE BRINGS A CHANGE OF HEART AND
CHANGES IN BEHAVIOR.**

**IT IS BOUND TO HURT, FOR IT INVOLVES THE BITTER
REALIZATION THAT THE WAY WE WERE FOLLOWING IS
WRONG. IT IS BOUND TO DISTURB, BECAUSE IT MEANS A
COMPLETE REVERSAL OF LIFE.**

MARK 6:13

**THEY DROVE OUT MANY DEMONS AND ANOINTED MANY
SICK PEOPLE WITH OIL AND HEALED THEM.**

EXTENDING THE SERVANT'S REACH

MUST AND WILL CHANGE

-THE MESSENGER(S)

-THE METHODS OF MESSAGE DELIVERY

MUST NOT CHANGE

-THE MESSAGE