THE TROUBLE WITH FAMILIARITY - 6:1-6A PREPARE THE WAY FOR THE LORDS COMMUC! similed both be lost. New wate calls for new d his comparaous Abinthos was lugh w by eating the sac ulwithe priests are are some to his co A STUDY OF MARK'S GOSPEL horne as dinner guests, along with CHAPTER 2 singers. (There were many people of this End among Jesus' followers.) 16 But when When Jesus veturned to Capernadin several the teachers of religious law who were Phardays heer, the news spend quickly that he mersible saw him eating with the collection was lack frome. 2 Soon the house where he and other samers, they asked life discusses

way the scope for us from the entrance be somber 4 But as they arrived, they up and saw that the stone, which was y large, had already been rolled aside

in Wheth free control the tomb, they sa come man clothed in a white tobe sett but the angel and. Don't be alarmed, dead! Look, this is where they had his l that Jesus is going about of viru to Gal You will see him there, just as he told o before be died.

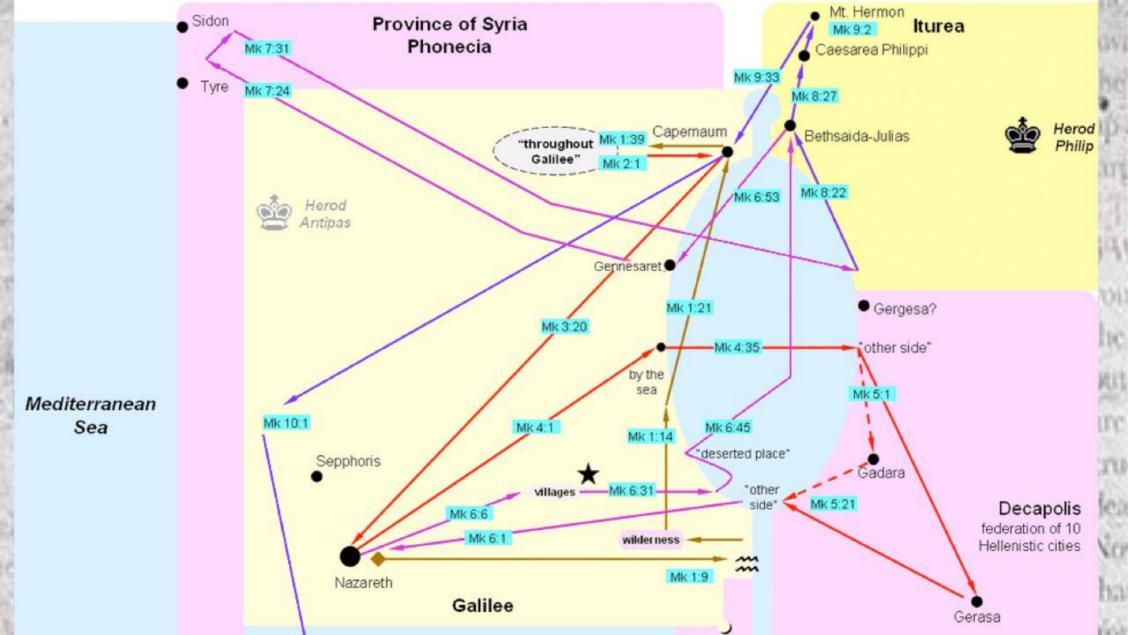
was staying was so packed with visitors that there was up more room, even outside the door. While he was preaching God's word "Why does be est with such semiciel"

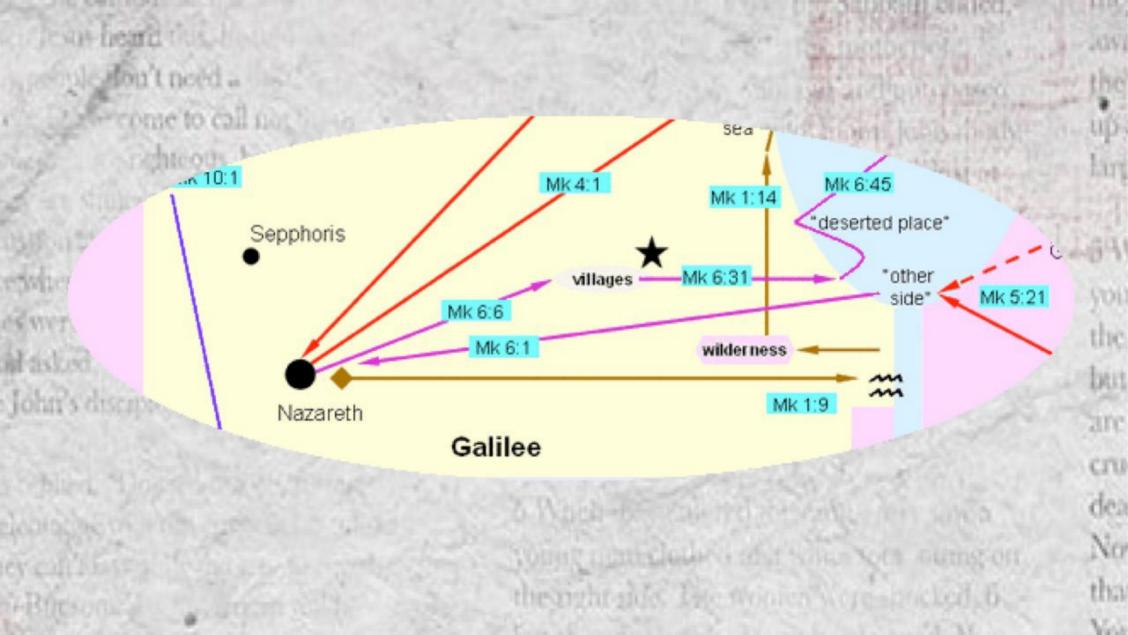
17 When Jesus heard this, he was sleep-

arouse both be lost. New wine but

ple ston't need ... the come to call not remeous, but the JESUS LEFT THERE AND WENT TO HIS HOMETOWN, Masked, Why don ACCOMPANIED BY HIS DISCIPLES. John's discaples med mark menticled or select when yeth number on

the right side. Late wooden were appelled by





# WHEN THE SABBATH CAME, HE BEGAN TO TEACH IN THE SYNAGOGUE, AND MANY WHO HEARD HIM WERE AMAZED.

many membels of the vote some on

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THEY WENT TO CAPERNAUM, AND WHEN THE SABBATH CAME, JESUS WENT INTO THE SYNAGOGUE AND BEGAN TO TEACH. THE PEOPLE WERE AMAZED AT HIS TEACHING, BECAUSE HE TAUGHT THEM AS ONE WHO HAD AUTHORITY, NOT AS THE TEACHERS OF THE LAW.

# WHEN THE SABBATH CAME, HE BEGAN TO TEACH IN THE SYNAGOGUE, AND MANY WHO HEARD HIM WERE AMAZED.

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pleston t need ... come to call page cute from locations remeous, but the "WHERE DID THIS MAN GET THESE THINGS?" Masked, Why doub THEY ASKED. but John's discustee me lor arc dea round numbeleders after while your number on tha the night side. Life wooden were specked by

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# ISN'T THIS THE CARPENTER? ISN'T THIS MARY'S SON AND THE BROTHER OF JAMES, JOSEPH, JUDAS AND SIMON? AREN'T HIS SISTERS HERE WITH US?"

the night side. The women were procked by

sur-heard to a ple fourt need a come to call not regular form local buly to a up refuteous, but the Solobo Solobo by a get wind walking on the land AND AND WHILE WELL TO BE STORT HE WAS A STORY Obligation Diona Posting ouskne rach Laber Francisco ewhen Jorn's disciple SOI) AND THEY TOOK OFFENSE AT HIM. erwere favings force a the alasked. Why don't but John's disenseemed a arc cru dea b. Which sometimes we have seen a service elvotocos on me No round numbeleday and some some number tha the right side. The women were pricked by No.

# JESUS SAID TO THEM, "A PROPHET IS NOT WITHOUT HONOR EXCEPT IN HIS OWN TOWN, AMONG HIS RELATIVES AND IN HIS OWN HOME."

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#### SPIRITUAL WISDOM CANNOT BE TRANSFERRED IN AN ATMOSPHERE OF CRITICAL DEFENSIVENESS OR BLAND INDIFFERENCE.

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