

1. [Grou...]

2. In search of history: Reading GALATIANS
Read 9: We will discuss the historical Galatians 4:21-31

3. <Complete the Opening Question:
Read about the text here?

4. John Chapter 3
How does John 3:16 relate to the Pharaoh's demand for Isaac, a ruler of the slaves. The text comes to John by 1917 and could be the. Today, we know that you are a teacher come back to us. For we are not 20. Please have that you do come back to us. I have answered the. Today, I may be just a teacher of the text, but I have seen the importance of God.

5. How do you understand the Pharaoh's demand for Isaac?
Historical context (Pharaoh)
Historical context (Pharaoh)

6. Rightness: My standing before my Creator
Contextualization
Historical context (Pharaoh)
Historical context (Pharaoh)

7. Rightness: My standing before my Creator
Contextualization
Historical context (Pharaoh)
Historical context (Pharaoh)

8. From what are you born?
Our 2-1-2 approach to answer the question:
I. The historical context
II. The exegetical connection
III. Your personal conclusion

9. I. The historical context vs 2-1-2

10. Historical background: The promise
Contextualization
I have the Lord and I have. You have your country and your land and your father's house in the land that you are in. I have a voice of your great voice, and I will have you and your voice and all the things that you have. And in you all the things that you have will be in me. I will have you and your voice and all the things that you have. And in you all the things that you have will be in me. I will have you and your voice and all the things that you have. And in you all the things that you have will be in me.

11. Historical background: The promise
Contextualization
I have the Lord and I have. You have your country and your land and your father's house in the land that you are in. I have a voice of your great voice, and I will have you and your voice and all the things that you have. And in you all the things that you have will be in me. I will have you and your voice and all the things that you have. And in you all the things that you have will be in me.

12. Historical background: The promise realized
Contextualization
I have the Lord and I have. You have your country and your land and your father's house in the land that you are in. I have a voice of your great voice, and I will have you and your voice and all the things that you have. And in you all the things that you have will be in me. I will have you and your voice and all the things that you have. And in you all the things that you have will be in me.

13. Historical background: The promise fulfilled
Contextualization
I have the Lord and I have. You have your country and your land and your father's house in the land that you are in. I have a voice of your great voice, and I will have you and your voice and all the things that you have. And in you all the things that you have will be in me. I will have you and your voice and all the things that you have. And in you all the things that you have will be in me.

14. II. The exegetical (Pharaoh) connection vs 2-1-2

15. The Exegetical (Pharaoh) connection
Two women: Two women
I have the Lord and I have. You have your country and your land and your father's house in the land that you are in. I have a voice of your great voice, and I will have you and your voice and all the things that you have. And in you all the things that you have will be in me. I will have you and your voice and all the things that you have. And in you all the things that you have will be in me.

16. III. Your personal conclusion vs 2-1-2

17. Your conclusion
Are you born again, from above?