

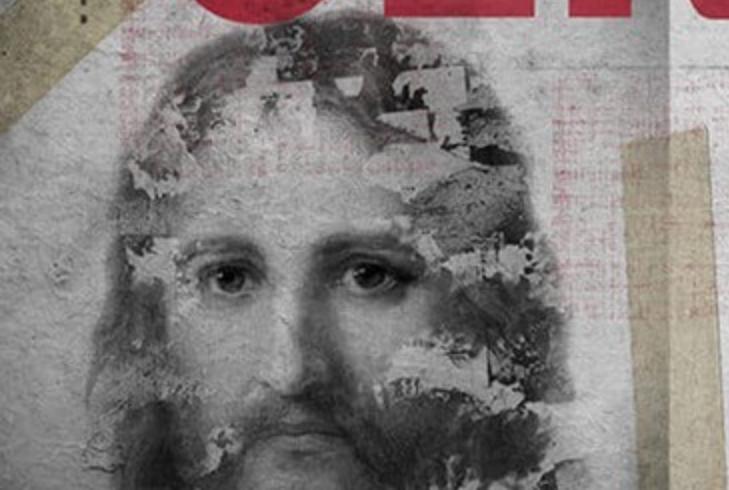
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AND YOU

THE MESSIAH:  
PREPARE THE WAY FOR

THE LORDS COMING!

# SERVANT KING



A STUDY OF MARK'S GOSPEL

## CHAPTER 2

When Jesus returned to Capernaum several days later, the news spread quickly that he was back home. 2 Soon the house where he was staying was so packed with visitors that there was no more room, even outside the door. While he was preaching God's word

he would be lost. New wine calls for new

vessels. Jesus said to them, "How can we

admit the new wine into old

bottles? If we do, the new wine will

burst the bottles and the juice will

be spilled." 4 So Jesus said to the

Pharisees, "Don't you know that

new wine must be put into new

bottles? Otherwise, the new wine

would burst the old ones."

Jesus heard this and said, "Don't you

see that the people who came to

me to eat did not come to eat

righteousness, but the

sinners?" 6 Jesus said to the

Pharisees, "It is not good

for people to eat bread and

not have the Sabbath day.

7 But Jesus said to them, "Don't

you hear that Moses, the lawgiver,

commanded his people to rest on

the Sabbath day? 8 Now when Jesus

saw that some people were

working on the Sabbath day, he

said to them, "What do you think?

Is it lawful to do good on the

Sabbath day or not?" 9 They

replied, "It is lawful to do good on

the Sabbath day." 10 Then Jesus

said, "If you let a man's ox fall

into a well on the Sabbath day,

should you not let him pull it

out?" 11 They replied, "Yes, we

should let him pull it out." 12 Then

Jesus said to the Pharisees, "So

why don't you let your slaves

rest on the Sabbath day?" 13 Then

he said to the people, "Come to me,

all you who are weary and

burdened, and I will give you

rest." 14 Then he said to the

Pharisees, "My friends, isn't

it wrong to do good on the

Sabbath day?" 15 They had

nothing to say.

16 Jesus said to the people, "If

anyone touches a dead person

on the Sabbath day, he will be

accused of breaking the law.

17 But Jesus said to them, "Don't

you see that the people who

come to me to eat did not come

to eat righteousness, but the

sinners?" 18 Jesus said to the

Pharisees, "It is not good

for people to eat bread and

not have the Sabbath day.

19 But Jesus said to them, "Don't

you hear that Moses, the lawgiver,

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the Sabbath day? 20 Now when Jesus

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rest." 26 Then he said to the

Pharisees, "My friends, isn't

it wrong to do good on the

Sabbath day?" 27 They had

nothing to say.

28 When they entered the tomb,

they saw a young man clothed in a

white robe sitting on the right side.

The women were shocked,

but the angel said, "Don't be alarmed,

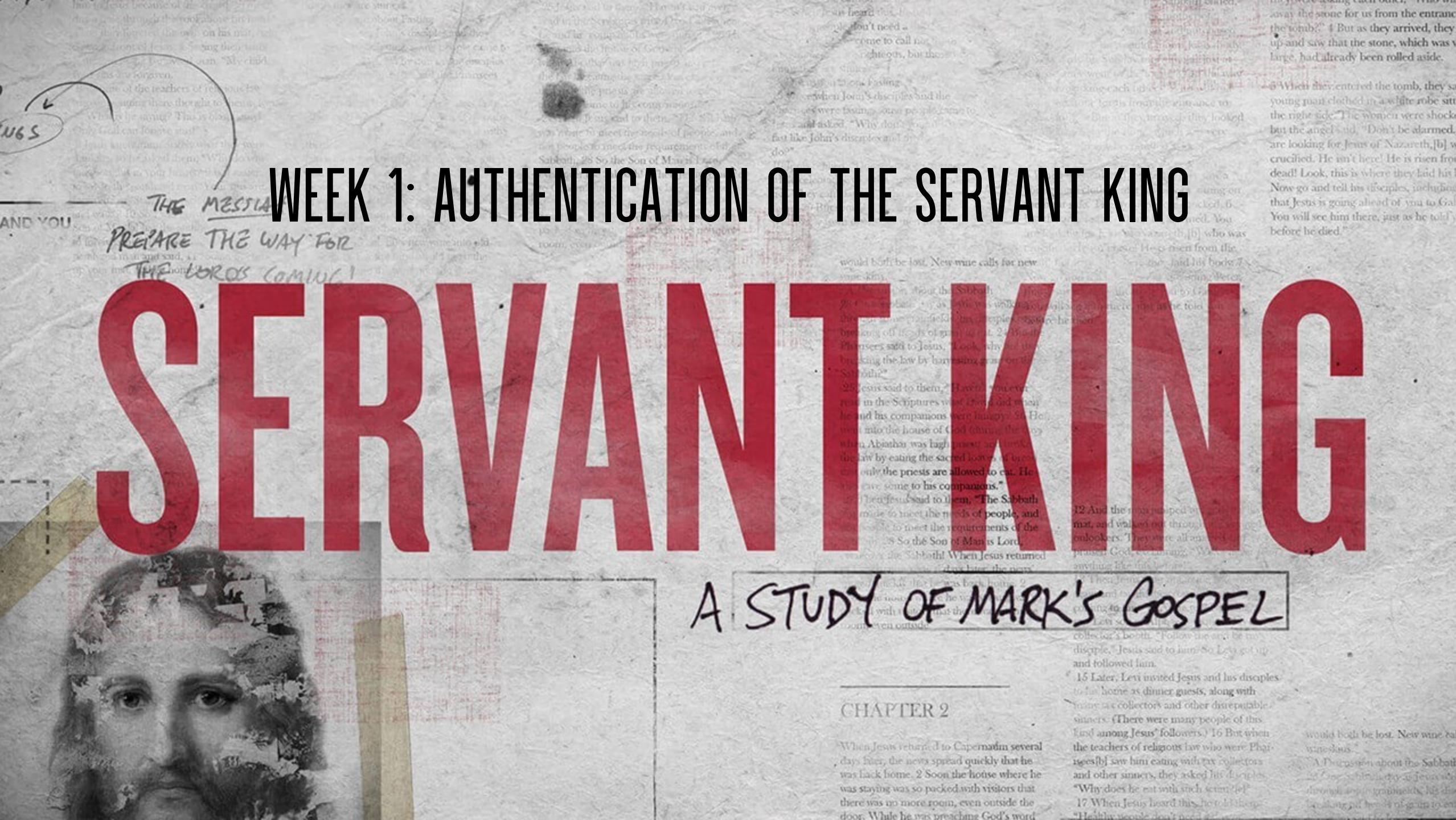
we are looking for Jesus of Nazareth,[b] who

was crucified. He isn't here. He is risen from

the dead! Look, this is where they laid him.

Now go and tell his disciples, including

that Jesus is going ahead of you to Galilee. You will see him there, just as he told you before he died."



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AND YOU

THE MESSIAH  
PREPARE THE WAY FOR

THE LORDS COMING!

# WEEK 1: AUTHENTICATION OF THE SERVANT KING

# SERVANT KING

A STUDY OF MARK's GOSPEL

## CHAPTER 2

When Jesus returned to Capernaum several days later, the news spread quickly that he was back home. 2 Soon the house where he was staying was so packed with visitors that there was no more room, even outside the door. While he was preaching God's word

to the people, his disciples were healing the sick and casting out demons. 4 And the people said, "This is the man who can forgive sins!"

5 Some people who had been healed came to Jesus and said, "We heard that you have come to forgive sins." 6 Jesus said, "Those who don't need a doctor don't need a doctor." 7 Then he turned to the people and said,

"Whoever has been healed from a disease or illness is allowed to come to me to have his sins forgiven." 8 Jesus said to them, "The Son of Man has come to meet the needs of people and not people to meet the requirements of the Sabbath." 9 So the Son of Man is Lord over the Sabbath.

10 When Jesus had finished speaking, he went into the house and sat down. 11 The Pharisees saw him eating with tax collectors and other sinners. They asked his disciples, "Why does he eat with such scum?"

12 Jesus heard this, so he told them, "Healthy people don't need a doctor. Sick people do." 13 Then he turned to the Pharisees and said,

"Those who don't need a doctor don't need a doctor." 14 Jesus said to the people, "Come to call not me righteous, but the

wicked. 15 For I have come to bring good news to the poor. 16 Those who are healthy don't need a doctor, but those who are sick do." 17 Jesus said to the people, "It is not right for the healthy to have a doctor. It is for the sick."

18 When Jesus had finished speaking, he went out of the house and the people were following him. 19 Each day Jesus would go to the temple grounds entrance to teach. 20 But as they taught, they looked

at Jesus and said, "Look! He is teaching like John's disciples and not like the scribes." 21 Jesus heard this and said, "I will tell you what you must do if you want to be saved. You

must believe in the Son of Man who was crucified. 22 If you believe in him, he will raise you up from the dead." 23 Jesus said to the people, "I am the living bread that has come down from heaven. No one who eats this bread will die forever. 24 This is the bread that I have given you. It is my body." 25 Jesus said to the people, "Everyone who eats this bread will live forever. 26 This is the bread that I have given you. It is my body." 27 Jesus said to the people, "Everyone who eats this bread will live forever. 28 This is the bread that I have given you. It is my body." 29 Jesus said to the people, "Everyone who eats this bread will live forever. 30 This is the bread that I have given you. It is my body." 31 Jesus said to the people, "Everyone who eats this bread will live forever. 32 This is the bread that I have given you. It is my body." 33 Jesus said to the people, "Everyone who eats this bread will live forever. 34 This is the bread that I have given you. 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to Jesus asking each other, "Who will away the stone for us from the entrance to the tomb?" 4 But as they arrived, they up and saw that the stone, which was

large, had already been rolled aside. 5 When they entered the tomb, they saw young man clothed in a white robe sitting at the right side. The women were shocked but the angel said, "Don't be alarmed, we are looking for Jesus of Nazareth,[b] who was crucified. He isn't here. He is risen from the dead! Look, this is where they laid him. Now go and tell his disciples, including that Jesus is going ahead of you to Galilee. You will see him there, just as he told you before he died."

12 And the man slipped away into the mat, and walked out through the unlocked doors. They were all amazed and praised God continually. "We've never seen anything like this before."

13 Jesus returned to Capernaum three days later. 14 He was staying in a house where Levi the collector lived. 15 Jesus said to him, "Follow me." So Levi got up and followed him.

16 Later, Levi invited Jesus and his disciples to his home as dinner guests, along with some tax collectors and other disreputable sinners. (There were many people of this kind among Jesus' followers.) 17 But when the teachers of religious law who were Pharisees[b] saw him eating with tax collectors and other sinners, they asked his disciples, "Why does he eat with such scum?"

18 When Jesus heard this, he told them, "Healthy people don't need a doctor. Sick people do." 19 Then he turned to the Pharisees and said,

"It is not right for the healthy to have a doctor. It is for the sick." 20 After this, Jesus went on to teach in the synagogues and temples throughout the Galilee, but the leaders of the Sadducees and the Pharisees were always trying to trap him with difficult questions.

21 One day Jesus was asked about the

law of Moses.

22 "What is the most important commandment?"

23 Jesus answered,

"Love God with all your heart,

with all your soul,

with all your strength,

and with all your mind;

and love your neighbor as yourself."

## I. MARK'S PURPOSE

# THE AUTHENTICATION OF ONE LONG ANTICIPATED

# **THE BEGINNING OF THE GOOD NEWS ABOUT JESUS THE MESSIAH, THE SON OF GOD.,**

## II. THE PROCESS OF AUTHENTICATION:

### A. PROPHET AND HIS PROPHECY

**THE BEGINNING OF THE GOOD NEWS ABOUT JESUS THE MESSIAH,  
THE SON OF GOD, AS IT IS WRITTEN IN ISAIAH THE PROPHET:**

**"I WILL SEND MY MESSENGER AHEAD OF YOU,**

**WHO WILL PREPARE YOUR WAY"—**

**3 "A VOICE OF ONE CALLING IN THE WILDERNESS,**

**'PREPARE THE WAY FOR THE LORD,**

**MAKE STRAIGHT PATHS FOR HIM.'"**

## II. THE PROCESS OF AUTHENTICATION: B. MESSENGER AND HIS MESSAGE

AND SO JOHN THE BAPTIST APPEARED IN THE WILDERNESS,  
PREACHING A BAPTISM OF REPENTANCE FOR THE FORGIVENESS OF SINS.  
THE WHOLE JUDEAN COUNTRYSIDE AND ALL THE PEOPLE OF JERUSALEM.  
WENT OUT TO HIM. CONFESSING THEIR SINS, THEY WERE BAPTIZED BY HIM  
IN THE JORDAN RIVER. JOHN WORE CLOTHING MADE OF CAMEL'S HAIR,  
WITH A LEATHER BELT AROUND HIS WAIST, AND HE ATE LOCUSTS  
AND WILD HONEY.

**AND THIS WAS HIS MESSAGE:** "AFTER ME COMES THE ONE MORE POWERFUL THAN I, THE STRAPS OF WHOSE SANDALS I AM NOT WORTHY TO STOOP DOWN AND UNTIE. I BAPTIZE YOU WITH WATER, BUT HE WILL BAPTIZE YOU WITH THE HOLY SPIRIT."

## II. THE PROCESS OF AUTHENTICATION: C. SERVANT AND HIS HUMILITY

**AT THAT TIME JESUS CAME FROM NAZARETH IN GALILEE AND WAS  
BAPTIZED BY JOHN IN THE JORDAN.**

## **II. THE PROCESS OF AUTHENTICATION: D. FATHER AND HIS AFFIRMATION**

**JUST AS JESUS WAS COMING UP OUT OF THE WATER, HE SAW  
HEAVEN BEING TORN OPEN AND THE SPIRIT DESCENDING ON HIM  
LIKE A DOVE. AND A VOICE CAME FROM HEAVEN: "YOU ARE MY  
SON, WHOM I LOVE; WITH YOU I AM WELL PLEASED."**

## **II. THE PROCESS OF AUTHENTICATION: E. SERVANT AND HIS TESTING**

**AT ONCE THE SPIRIT SENT HIM OUT INTO THE WILDERNESS, AND HE WAS  
IN THE WILDERNESS FORTY DAYS, BEING TEMPTED BY SATAN. HE WAS  
WITH THE WILD ANIMALS, AND ANGELS ATTENDED HIM.**

### **III. LOOKING AHEAD: WHAT TO EXPECT**

According to the latest projections from the U.S. Energy Information Administration, oil prices will continue to decline through 2015, and some analysts are calling for a price战至 \$30 per barrel by year-end. This will put downward pressure on the price of oil, which has already dropped 6 percent since July.

## IV. WHAT MATTERS MOST:

According to the New Testament, Jesus' ministry was centered around the concept of "the kingdom of God." This phrase refers to the reign of God, where God's will is done on Earth as it is in heaven. The kingdom is often depicted as a realm of justice, mercy, and compassion, where all people are treated fairly and given what they need. In the Gospels, Jesus frequently spoke about the kingdom of God, encouraging his followers to live according to its principles and to work towards its realization.